



STATE OF TENNESSEE

Board for Licensing Contractors

Candidate Information Bulletin

YOUR GUIDE TO EXAM DAY

This bulletin contains everything you need to register, schedule, prepare for, and take your licensing examination. Read this bulletin in full before you register.

Document Information

Read this bulletin in full before you register. It explains how to apply, how to schedule, what to bring, what is on each examination, and what happens after your exam.

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1. Frequently Asked Questions

If your question is not answered here, read the relevant section of this bulletin, then contact the Board or Prov using the details in Section 2.

1. What is the registration process?

You may register to take your exam by logging into Prov's website and pressing the Schedule an Exam button and then selecting "New Test-taker". Once you have entered your registration information, you can schedule your exam at your convenience.

2. How do I schedule my exam?

You schedule your exam when you register at: <https://provexam.com/scheduler>
You may also call/text us at (801) 733-4455. More information about exam scheduling is provided in this bulletin.

3. Where can I take my exam?

You may take your exam at any one of Prov's 6 Computer Based Testing (CBT) testing centers in Tennessee. Locations are provided later in this bulletin. Exams may also be taken remotely from home.

4. How much does it cost?

Exam fees are paid to Prov at the time of registration. Fees vary by exam and are listed in the exam table below.

5. When do I get my exam results?

Prov's scoring system grades your exam immediately upon completion and automatically forwards results to your licensing authority.

6. What is on the exam?

Exam information is provided in this bulletin.

Note

Prov is not authorized to make the determination of which examination(s) candidates must take. If a candidate is unsure which exam is needed for the license being sought, resolve this question before scheduling. Contact the Board with questions regarding which exam(s) to take.

2. Contact Information

Please read through this bulletin completely for answers to your questions. If you still have unanswered questions, you may contact us at the following:

EXAM APPROVAL & LICENSING

Tennessee Board for Licensing Contractors

500 James Robertson Parkway

4th Floor, Davy Crockett Tower

Nashville, TN 37243

Ph: (615) 741-8307

<https://www.tn.gov/commerce/regboards/contractors>

TESTING QUESTIONS

Prov, Inc.

200 W Civic Center Dr, Suite 160

Sandy, Utah 84070

Call or Text: (801) 733-4455

(Messaging rates may apply)

www.provexam.com

support@provexam.com

7:00 am to 11:00 pm CT and 8:00 am to midnight ET,
Monday - Friday

3. General Testing Information

The Board has contracted with Prov, Inc. to administer the required written examinations for licensure. The purpose of this bulletin is to provide you with information about taking your licensing examination.

Testing with Prov

Your written exam will be administered by computer at one of Prov's testing centers. Prov's testing system is easy to use and requires no specific computer experience to take the exam.

Written exams may also be taken remotely from home. More information about remote testing is provided in the section titled "Remote Testing".

The following link will take you to a short video that demonstrates Prov's testing system:

<https://youtu.be/h3T9svnldLY>.

Where to take your exam in Tennessee

Prov has **6** testing locations in Tennessee where you may take your written examination. Locations are provided later in this bulletin.

Remote Testing

Prov is also authorized to offer these exams remotely. This means examinations can be taken at home (or any other quiet site with adequate internet speed and free from distractions). This space must be private and is not available to anyone other than the testing candidate during testing. You will use the [Examroom.ai](#) remote proctoring tool.

More information about remote testing is provided on the following pages of this bulletin.

4. Registration and Scheduling

How to register, schedule your examination, and change or cancel a testing appointment.

4.1 How to register online

You may register to take your exam by logging into Prov's website and pressing the Schedule an Exam button and then selecting "New Test-taker". Once you have entered your registration information, you can schedule your exam at your convenience.

IMPORTANT: When you register for your examination, you **MUST** enter your name **EXACTLY** as it appears on your government issued Photo Identification (ID), including your middle initial or your middle name as it appears on your ID. If your name does not match when you sign in at the testing center, you will be dismissed from the testing center and forfeit all testing fees for that testing session.

1. To register for your exam, go to: <https://provexam.com/scheduler>, or call the Prov Call Center at (801) 733-4455 to complete the registration process if preferred.
2. Click **"Schedule an Exam"**.
3. Under **"New Test-Taker"**, click **"Get Started"**.
4. Use the dropdown menu under **"Select Certifying Body"** and select: **TN - Tennessee Board for Licensing Contractors**.
5. Under **"Select a License/certificate"**, choose the license (and language) you are seeking, then press **NEXT**.
 - BC - A, b (sm) - Combined - Residential / Small Commercial Contractor
 - BC - A,B - Combined - Residential / Commercial Contractor
 - BC - A - Residential Contractor

- BC - B,C - Combined - Commercial / Industrial
 - BC - B - Commercial Contractor
 - BC - b - Small Commercial Contractor
 - BC - C - Industrial Contractor
 - BC - Combined - Residential / Commercial / Industrial Contractor
 - CE - A, H - High Voltage Electrical Contractor
 - CE - Electrical Contractor
 - CMC - A - Mechanical Plumbing
 - CMC - C - Mechanical - HVAC / Refrigeration Contractor
 - CMC - D - Mechanical - Fire Sprinklers and Fire Protection Contractor
 - CMC - Full Mechanical Contractor
 - LLE - Limited Licensed Electrician
 - LLP - Limited Licensed Plumber
 - LMC - Licensed Masonry Contractor
 - NASCLA Commercial Building Contractor
 - Tennessee Contractor Business and Law - ONLY
6. Enter your information exactly as it appears on your government issued ID: Name (First, Middle and Last), Street address, City, State, and Postal Code. Additionally, please provide your Social Security number, Email Address, and Telephone Number. Then select the button labeled **SAVE CHANGES**.
7. Select a Date, Time, and Location for each exam. Prov's scheduling system will search for the closest testing centers to the address you entered. Select the **SCHEDULE** hyperlink to check the calendar for a specific testing center.
8. Select an exam date and time from the calendar. Confirm your selected date and time and select **Add to Cart**.
9. Proceed to payment. Please enter your form of electronic payment (MasterCard, Visa, AMEX) or coupon code if provided. The invoice for your exam payment will be automatically emailed to you and will include your scheduled date and time.

If you have any problems with online registration, you may call or text Prov at (801) 733-4455.

4.2 Scheduling your exam online

If you registered without scheduling, or need to schedule another exam or attempt, sign back in to the scheduler:

1. To schedule your exam, go to: <https://provexam.com/scheduler>. From our homepage, select "**Schedule an Exam**". Next, under "**Returning User**", click "**Get Started**".
2. Enter your Email Address, as well as your Last Name. Then press the **NEXT** button. A verification code will be sent to your email.
3. After entering the code, you will see the Candidate Dashboard and your available exams. Click "**Schedule Now**".
4. Underneath "**Exams Available for Scheduling**", click "**Find a suitable time and venue**".
5. Prov's scheduling system will search for the closest testing centers to the address you entered. Select the **SCHEDULE** hyperlink to check the calendar for a specific testing center.
6. Select an exam **date** and **time** from the calendar. Confirm your selected date and time and select **Add to Cart**.
7. Proceed to payment with your electronic payment method (MasterCard, Visa, AMEX) or coupon code if provided. The invoice for your exam payment will be automatically emailed to you.

If you have any problems with online scheduling, you may call or text Prov at (801) 733-4455.

4.3 Scheduling by phone

To schedule an examination by phone, candidates should contact Prov at (801) 733-4455. Prov scheduling staff is available 7:00 am to 11:00 pm CT and 8:00 am to midnight ET, Monday - Friday.

Candidates should have the photo identification they will use for testing, as well as their payment method, ready to provide to the call center agent. Once scheduled, Prov staff will email them information regarding their testing schedule.

4.4 Cancellation and rescheduling

You can reschedule or cancel your testing appointment online for free if you do so at least **3 days** before your exam date. If you miss your appointment or fail to reschedule or cancel by this deadline, you will forfeit your exam fee.

4.5 Emergency situations

If you are unable to attend your scheduled examination due to an emergency, you must provide written documentation to Prov for review. You may call or text Prov at (801) 733-4455 or send an email to support@provexam.com. If approved, you will be notified and provided with authorization to reschedule your examination.

5. Exam Information

The following examinations are administered by Prov on behalf of the Board, grouped by the license each is required for. An examination required for several licenses is listed under each of them.

BC - A, b (sm) - Combined - Residential / Small Commercial Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-A,b (sm) - Combined Contractor (Residential / Small Commercial)	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - A,B - Combined - Residential / Commercial Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-A,B - Combined Contractor (Residential / Commercial)	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - A - Residential Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-A - Residential Contractor	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - B,C - Combined - Commercial / Industrial

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-B,C - Combined Contractor (Commercial / Industrial)	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - B - Commercial Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-B - Commercial Contractor	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - b - Small Commercial Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-b - Small Commercial Contractor	210 min	70	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - C - Industrial Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC-C - Industrial Contractor	210 min	70	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

BC - Combined - Residential / Commercial / Industrial Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
BC - Combined Contractor (Residential / Commercial / Industrial)	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00
NASCLA Commercial Building Contractor	300 min	115	70%	English	\$100.00

CE - A, H - High Voltage Electrical Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
CE-A,H - High Voltage Electrical Contractor	210 min	70	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

CE - Electrical Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
CE - Electrical Contractor	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00
NASCLA Electrical Contractor (Master Electrician/Unlimited Electrician)	270 min	110	75%	English	\$100.00

CMC - A - Mechanical Plumbing

Examination	Time	Questions	Passing Score	Language(s)	Fee
CMC-A - Plumbing Contractor	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

CMC - C - Mechanical - HVAC / Refrigeration Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
CMC-C - HVAC/Refrigeration	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

CMC - D - Mechanical - Fire Sprinklers and Fire Protection Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
CMC-D - Fire Sprinklers	240 min	80	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

CMC - Full Mechanical Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
CMC - Mechanical Contractor	300 min	100	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

LLE - Limited Licensed Electrician

Examination	Time	Questions	Passing Score	Language(s)	Fee
LLE - Limited Licensed Electrician	120 min	40	73%	English	\$53.00

LLP - Limited Licensed Plumber

Examination	Time	Questions	Passing Score	Language(s)	Fee
LLP - Limited Licensed Plumber	120 min	40	73%	English	\$53.00

LMC - Licensed Masonry Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
LMC - Masonry Contractor	210 min	70	73%	English	\$53.00
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

NASCLA Commercial Building Contractor

Examination	Time	Questions	Passing Score	Language(s)	Fee
NASCLA Commercial Building Contractor	300 min	115	70%	English	\$100.00

Tennessee Contractor Business and Law - ONLY

Examination	Time	Questions	Passing Score	Language(s)	Fee
TN Contractor Business and Law (new licensees only)	150 min	50	73%	English	\$53.00

Note

Exam fees are paid to Prov at the time of registration. Fees vary by exam and are listed in the exam table below.

5.1 BC - Combined Contractor (Residential / Commercial / Industrial)

The BC Combined Contractor exam covers the full scope of Tennessee building construction classifications, including residential, commercial, and industrial construction. Candidates are tested on construction methods, project management, sitework, structural systems, code compliance, estimating, safety, contracts, and all Tennessee building categories applicable to residential, commercial, and industrial projects. This license permits contractors to bid on virtually all building construction projects, including one- to four-family dwellings, multi-unit residential buildings, commercial occupancies, and industrial facilities such as manufacturing plants. BC/BC-B may satisfy the Board rule requirement where BC-B is required for water and sewer plants; other MU work remains subject to the applicable MU classification.

300 minutes • 100 questions • 73% to pass • open book

Content Area	Questions
Estimating, Plan Reading	15
General Code	12
Sitework	5
Footings and Foundations	5
Concrete and Concrete Reinforcement	15
Masonry	10
Structural Steel	10

Content Area	Questions
Carpentry	6
Interior Finish	1
Roofing, Siding, and Insulation	6
Plumbing Concepts	3
HVAC Concepts	3
Electrical Concepts	3
OSHA Safety	6
Total questions	100

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **Residential Home Builder Study Guide**. ISBN: 9781323550915. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com. **OPEN BOOK**
- **Study Guide for Structural Steel**, 2012. ISBN: 978-1-269-08432-1. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **Carpentry and Building Construction**, 2016. McGraw-Hill Companies, Inc, 8787 Orion Place, Columbus, OH 43240-4027. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Roofing Construction and Estimating**, 2022. ISBN: 1572180072. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009. <http://www.craftsman-book.com> **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Modern Masonry, 9th Edition**, 2020. ISBN: 978-1631260957. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Pipe and Excavation Contracting**, 2011. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Gypsum Construction Handbook**, 7th 2014. United States Gypsum Company (USG), RS Means Publishing. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Technical Digest No. 9 - Handling and Erection of Steel Joists and Joist Girders**, 3rd Edition, 2008. Steel Joist Institute, 3127 Mr. Joe White Avenue, Myrtle Beach, SC. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **SDI (Steel Deck Institute) Manual of Construction with Steel Deck**, 2016. Steel Deck Institute, PO Box 25, Fox River Grove, IL 60021. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Placing Reinforcing Bars**, 2022. Concrete Reinforcing Steel Institute, 933 North Plum Grove Road, Schaumburg, IL 60173. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

- **Design and Control of Concrete Mixtures**, 2021. Portland Cement Association Publications, 5420 Old Orchard Rd, Skokie, IL 60077. www.cement.org **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Training and Certification of Field Personnel for Unbonded Post-Tensioning - Level 1 Field Fundamentals**, 3rd ed 2003. Post-Tensioning Institute. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Erector's Manual: Standards and guidelines for the erection of precast concrete products**, 1999. Precast/Prestressed Concrete Institute, 9626 Upper Lewisburg Salem Road, Brookville, OH 45309. Available at www.pci.org/ **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.2 BC-A - Residential Contractor

The BC-A Residential Contractor exam focuses specifically on residential construction involving one-, two-, three-, and four-family dwellings not exceeding three stories in height, along with related accessory structures. The exam scope includes residential framing, foundations, roofing, finish systems, remodeling, residential codes, estimating, scheduling, contracts, and project supervision.

300 minutes · 100 questions · 73% to pass · open book

Content Area	Questions
Estimating, Plan Reading	13
General Code	8
Sitework	5
Footings and Foundations	6
Concrete and Concrete Reinforcement	10
Masonry	7
Carpentry	15
Doors, Windows, and Stairs	2
Interior Finish	2
Exterior Finish	2
Roofing, Siding, and Insulation	10
Plumbing Concepts	4
HVAC Concepts	4
Electrical Concepts	4
OSHA Safety	8
Total questions	100

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Residential Home Builder Study Guide**. ISBN: 9781323550915. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com. **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**

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- **Carpentry and Building Construction**, 2016. McGraw-Hill Companies, Inc, 8787 Orion Place, Columbus, OH 43240-4027. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Contractor's Guide to Quality Concrete Construction**, 4th. ISBN: 9781641950473. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. https://www.concrete.org/store/productdetail.aspx?ItemID=MNL519&Language=English&Units=US_Units **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Roofing Construction and Estimating**, 2022. ISBN: 1572180072. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009. <http://www.craftsman-book.com> **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Modern Masonry, 9th Edition**, 2020. ISBN: 978-1631260957. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Pipe and Excavation Contracting**, 2011. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Gypsum Construction Handbook**, 7th 2014. United States Gypsum Company (USG), RS Means Publishing. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.3 BC-A,B - Combined Contractor (Residential / Commercial)

The BC-AB Combined Residential / Commercial Contractor exam covers both residential and commercial building construction under a single license classification. The exam scope includes residential dwellings, multi-family construction, commercial occupancies, commercial codes, estimating, project management, scheduling, contracts, safety, and all 34 building categories applicable to residential and commercial projects. This classification allows contractors to work on both standard residential construction and unrestricted commercial projects.

300 minutes · 100 questions · 73% to pass · open book

Content Area	Questions
Estimating, Plan Reading	15
General Code	12
Sitework	5
Footings and Foundations	5
Concrete and Concrete Reinforcement	15
Masonry	10
Carpentry	4

Content Area	Questions
Doors, Windows, and Stairs	2
Interior Finish	1
Structural Steel	10
Roofing, Siding, and Insulation	6
Plumbing Concepts	3
HVAC Concepts	3
Electrical Concepts	3
OSHA Safety	6
Total questions	100

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **Residential Home Builder Study Guide**. ISBN: 9781323550915. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com. **OPEN BOOK**

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- **Carpentry and Building Construction**, 2016. McGraw-Hill Companies, Inc, 8787 Orion Place, Columbus, OH 43240-4027. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Contractor's Guide to Quality Concrete Construction**, 4th. ISBN: 9781641950473. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. https://www.concrete.org/store/productdetail.aspx?ItemID=MNL519&Language=English&Units=US_Units **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Roofing Construction and Estimating**, 2022. ISBN: 1572180072. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009. <http://www.craftsman-book.com> **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Modern Masonry, 9th Edition**, 2020. ISBN: 978-1631260957. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
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- **Gypsum Construction Handbook**, 7th 2014. United States Gypsum Company (USG), RS Means Publishing. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Technical Digest No. 9 - Handling and Erection of Steel Joists and Joist Girders**, 3rd Edition, 2008. Steel Joist Institute, 3127 Mr. Joe White Avenue, Myrtle Beach, SC. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

- **SDI (Steel Deck Institute) Manual of Construction with Steel Deck**, 2016. Steel Deck Institute, PO Box 25, Fox River Grove, IL 60021. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com **OPEN BOOK**
USABLE FOR A LIMITED TIME
- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Design and Control of Concrete Mixtures**, 2021. Portland Cement Association Publications, 5420 Old Orchard Rd, Skokie, IL 60077. www.cement.org **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Placing Reinforcing Bars**, 2022. Concrete Reinforcing Steel Institute, 933 North Plum Grove Road, Schaumburg, IL 60173. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Training and Certification of Field Personnel for Unbonded Post-Tensioning - Level 1 Field Fundamentals**, 3rd ed 2003. Post-Tensioning Institute. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Erector's Manual: Standards and guidelines for the erection of precast concrete products**, 1999. Precast/Prestressed Concrete Institute, 9626 Upper Lewisburg Salem Road, Brookville, OH 45309. Available at www.pci.org/ **OPEN BOOK**
USABLE FOR A LIMITED TIME

5.4 BC-A,b (sm) - Combined Contractor (Residential / Small Commercial)

The BC-A,b(sm) Combined Residential / Small Commercial Contractor exam combines residential construction authority with limited commercial construction privileges. The exam includes residential building methods, remodeling, light commercial construction, estimating, scheduling, code compliance, contracts, and project supervision for both residential and small commercial structures.

300 minutes • 100 questions • 73% to pass • open book

Content Area	Questions
Estimating, Plan Reading	12
General Code	8
Sitework	5
Footings and Foundations	5
Concrete and Concrete Reinforcement	10
Masonry	7
Carpentry	12
Doors, Windows, and Stairs	2
Interior Finish	2
Structural Steel	6
Roofing, Siding, and Insulation	10
Plumbing Concepts	3
HVAC Concepts	3
Electrical Concepts	3
OSHA Safety	8
Exterior Finish	4

Content Area	Questions
Total questions	100

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **Residential Home Builder Study Guide**. ISBN: 9781323550915. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com. **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **Carpentry and Building Construction**, 2016. McGraw-Hill Companies, Inc, 8787 Orion Place, Columbus, OH 43240-4027. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Contractor's Guide to Quality Concrete Construction**, 4th. ISBN: 9781641950473. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. https://www.concrete.org/store/productdetail.aspx?ItemID=MNL519&Language=English&Units=US_Units **OPEN BOOK** **USABLE FOR A LIMITED TIME**
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- **SDI (Steel Deck Institute) Manual of Construction with Steel Deck**, 2016. Steel Deck Institute, PO Box 25, Fox River Grove, IL 60021. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.5 BC-B - Commercial Contractor

The BC-B Commercial Contractor exam covers commercial building construction intended for public occupancy, including offices, retail buildings, schools, churches, warehouses, multi-family buildings exceeding four units, and structures taller

than three stories. The exam emphasizes commercial construction methods, structural systems, life-safety requirements, accessibility, commercial codes, scheduling, estimating, contracts, and management of larger-scale building projects.

300 minutes · 100 questions · 73% to pass · open book

Content Area	Questions
Estimating, Plan Reading	15
General Code	12
Sitework	5
Footings and Foundations	6
Concrete and Concrete Reinforcement	15
Masonry	10
Carpentry	4
Doors, Windows, and Stairs	1
Interior Finish	1
Structural Steel	10
Roofing, Siding, and Insulation	6
Plumbing Concepts	3
HVAC Concepts	3
Electrical Concepts	3
OSHA Safety	6
Total questions	100

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**

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- **Roofing Construction and Estimating**, 2022. ISBN: 1572180072. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009. <http://www.craftsman-book.com> **OPEN BOOK** **USABLE FOR A LIMITED TIME**
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- **Pipe and Excavation Contracting**, 2011. Craftsman Book Company, 6058 Corte Del Cedro, Carlsbad, CA 92009.
OPEN BOOK **USABLE FOR A LIMITED TIME**
- **Gypsum Construction Handbook**, 7th 2014. United States Gypsum Company (USG), RS Means Publishing. **OPEN BOOK**
USABLE FOR A LIMITED TIME
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- **SDI (Steel Deck Institute) Manual of Construction with Steel Deck**, 2016. Steel Deck Institute, PO Box 25, Fox River Grove, IL 60021. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Placing Reinforcing Bars**, 2022. Concrete Reinforcing Steel Institute, 933 North Plum Grove Road, Schaumburg, IL 60173.
OPEN BOOK **USABLE FOR A LIMITED TIME**
- **Design and Control of Concrete Mixtures**, 2021. Portland Cement Association Publications, 5420 Old Orchard Rd, Skokie, IL 60077. www.cement.org **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Training and Certification of Field Personnel for Unbonded Post-Tensioning - Level 1 Field Fundamentals**, 3rd ed 2003. Post-Tensioning Institute. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Erector's Manual: Standards and guidelines for the erection of precast concrete products**, 1999. Precast/Prestressed Concrete Institute, 9626 Upper Lewisburg Salem Road, Brookville, OH 45309. Available at www.pci.org/ **OPEN BOOK**
USABLE FOR A LIMITED TIME
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com **OPEN BOOK**
USABLE FOR A LIMITED TIME
- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.6 BC-B,C - Combined Contractor (Commercial / Industrial)

The BC-B,C Combined Commercial / Industrial Contractor exam covers both commercial and industrial construction disciplines under one classification. The exam scope includes commercial occupancies, industrial facilities, structural systems, estimating, contracts, scheduling, safety, codes, and all building categories applicable to commercial and industrial projects. Candidates are tested on construction for public-use buildings as well as industrial production and manufacturing facilities.

300 minutes • 100 questions • 73% to pass • open book

Content Area	Questions
Estimating, Plan Reading	15
General Code	12
Sitework	6
Footings and Foundations	5
Concrete and Concrete Reinforcement	16
Masonry	10
Carpentry	4
Interior Finish	2
Structural Steel	10
Roofing, Siding, and Insulation	6
Plumbing Concepts	4

Content Area	Questions
HVAC Concepts	2
Electrical Concepts	2
OSHA Safety	6
Total questions	100

Exam References and Study Materials

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- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **Study Guide for Structural Steel**, 2012. ISBN: 978-1-269-08432-1. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com **OPEN BOOK**

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- **Erector's Manual: Standards and guidelines for the erection of precast concrete products**, 1999. Precast/Prestressed Concrete Institute, 9626 Upper Lewisburg Salem Road, Brookville, OH 45309. Available at www.pci.org/ **OPEN BOOK** **USABLE FOR A LIMITED TIME**
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- **Design and Control of Concrete Mixtures**, 2021. Portland Cement Association Publications, 5420 Old Orchard Rd, Skokie, IL 60077. www.cement.org **OPEN BOOK** **USABLE FOR A LIMITED TIME**
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- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.7 BC-C - Industrial Contractor

The BC-C Industrial Contractor exam focuses on construction related to industrial production and service facilities such as manufacturing plants, processing facilities, factories, and heavy industrial structures. Candidates are tested on industrial construction methods, structural systems, specialized building components, sitework, estimating, safety, contracts, and the building categories as applied to industrial environments. The exam emphasizes the unique operational, structural, and occupancy requirements associated with industrial construction.

210 minutes · 70 questions · 73% to pass · open book

Content Area	Questions
Estimating, Plan Reading	8
General Code	5
Sitework	2
Footings and Foundations	3
Concrete and Concrete Reinforcement	17
Masonry	6
Carpentry	3
Interior Finish	0
Structural Steel	14
Roofing, Siding, and Insulation	4
Plumbing Concepts	1
HVAC Concepts	1
Electrical Concepts	1
OSHA Safety	5
Total questions	70

Exam References and Study Materials

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- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
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- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **Study Guide for Structural Steel**, 2012. ISBN: 978-1-269-08432-1. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com **OPEN BOOK**

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USABLE FOR A LIMITED TIME
- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.8 BC-b - Small Commercial Contractor

The BC-b Small Commercial Contractor exam is limited to smaller-scale commercial construction projects and covers the same general commercial construction principles as BC-B, including commercial codes, estimating, contracts, scheduling, and building systems. However, the classification carries a monetary restriction capped at \$1.5 million per project based on financial qualifications. The exam scope focuses on smaller public-use structures and moderate commercial projects rather than large-scale commercial developments.

210 minutes · 70 questions · 73% to pass · open book

Content Area	Questions
Estimating, Plan Reading	9
General Code	6
Sitework	2
Footings and Foundations	4
Concrete and Concrete Reinforcement	8
Masonry	6
Carpentry	6
Doors, Windows, and Stairs	1
Interior Finish	1
Structural Steel	12
Roofing, Siding, and Insulation	7

Content Area	Questions
Plumbing Concepts	1
HVAC Concepts	1
Electrical Concepts	1
OSHA Safety	5
Total questions	70

Exam References and Study Materials

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- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**

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- **ACI 318 Building Code Requirements for Structural Concrete 2019**, 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.9 CE - Electrical Contractor

The Tennessee CE Electrical Contractor classification covers the installation, alteration, repair, maintenance, and testing of electrical systems serving residential, commercial, and industrial buildings. Contractors holding this license are authorized to perform work involving premises wiring, lighting systems, branch circuits, feeders, services, raceways, grounding and bonding systems, generators, motor controls, transformers, electrical equipment, fire alarm systems, communications raceways, and associated electrical components governed by the National Electrical Code (NEC).

300 minutes · 100 questions · 73% to pass · open book

Content Area	Questions
General Electrical Knowledge	14
Plan Reading	2
Code Reading	5
Wiring and Protection	23
Wiring Methods and Materials	15
Equipment for General Use	6
Motors and Controls	10
Communication Systems	7
Special Occupancy	4
Special Equipment	4
Hazardous Locations	4
OSHA Safety	6
Total questions	100

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa> **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **NFPA 70E - Standard for Electrical Safety in the Workplace**, 2017. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 70E - Handbook for Electrical Safety in the Workplace**, 2017. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
<https://codes.iccsafe.org/> **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.10 CE-A,H - High Voltage Electrical Contractor

The Tennessee CE-A,H High Voltage Electrical Contractor classification covers the installation, alteration, repair, maintenance, and testing of electrical systems operating at high voltage levels, typically associated with utility distribution, transmission infrastructure, substations, industrial power distribution systems, and other high-energy electrical installations. Contractors holding this license are authorized to perform work involving overhead and underground high-voltage conductors, substations, transformers, switchgear, protective relaying systems, utility service installations, power distribution equipment, grounding systems, and associated controls.

210 minutes · 70 questions · 73% to pass · open book

Content Area	Questions
General Electrical Knowledge	11
Wiring Methods and Materials	5
Motors and Controls	5
OSHA Safety	10
Tools and Transportation	8
Structures	7
Transformers, Breakers, and Vaults	8
Distribution, Transmission, and Substations	16
Total questions	70

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa> **OPEN BOOK**
- **Introduction to Substations**, 2012. ISBN: 0-13-296779-0. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>. **OPEN BOOK**
- **Transmission Equipment Installation and Maintenance**, 2011. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>. **OPEN BOOK**
- **Reconductoring Transmission Lines**. ISBN: 0-13-296775-8. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>. **OPEN BOOK**
- **Transmission Structure Erection**, 2011. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>. **OPEN BOOK**
- **Mechanical Construction Methods and Materials**, 2012. ISBN: 0-13-296784-7. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>. **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **National Electrical Safety Code**, 2012. Institute of Electrical and Electronics Engineers, 3 Park Avenue, New York, NY 10016-5997. Available at www.ieee.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **The Lineman's and Cableman's Handbook**, 2011. ISBN: 978-0071742580. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at www.mcgraw-hill.com. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.11 CMC - Mechanical Contractor

The Tennessee CMC Full Mechanical Contractor classification covers the complete range of mechanical contracting work authorized by the Board for Licensing Contractors. Contractors holding this license may install, alter, repair, and service plumbing and gas piping systems, HVAC and refrigeration systems, process piping, fire sprinkler and fire protection systems, boiler systems, fuel gas systems, pollution control systems, pneumatic tube systems, mechanical insulation, and temperature control systems.

300 minutes · 100 questions · 73% to pass · open book

Content Area	Questions
General Knowledge	6
Code Requirements	5
Fuel Gas Systems	8
Safety	8
Controls	4
Electrical Concepts	4
Piping	8
Load Calculations	5
Equipment	10
Refrigerants and Oils	10
Air Distribution and Vents	18
Fire Protection	4
Sprinkler Systems	10
Total questions	100

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Mechanical Code 2021**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available at <https://codes.iccsafe.org/> **OPEN BOOK**
- **International Fuel Gas Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **Refrigeration & Air Conditioning Technology, 7th edition**, 7th. ISBN: 978-1-111-64447-5. Delmar Publishing, PO Box 6904, Florence, KY 41022. available at www.cengagebrain.com **OPEN BOOK**

- **HVAC Basics for Contractors, 4th Edition**, 4th Edition. ISBN: 9780137783229. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. This is a compilation of the following modules: 00101 ISBN 978-0-13-748353-2 03103 ISBN 978-0-13-794993-9 03105 ISBN 978-0-13-794985-4 03109 ISBN 978-0-13-794992-2 03201 ISBN 978-0-13-546046-7 03202 ISBN 978-0-13-546049-8 03407 ISBN 978-0-13-546226-3 03408 ISBN 978-0-13-546212-6 It may be purchased at Prov's online bookstore (<https://provexam.com/books/>). Alternatively, individual modules may be purchased through Pearson via phone at 1-800-922-0579 (select option #2 for individual orders). **OPEN BOOK**
- **NFPA 13 - Standard for the Installation of Sprinkler Systems**, 2022. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **International Plumbing Code 2021**, 2021. ISBN: 978-1609839628. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Pipefitters Handbook**, 3rd ed 1967. Industrial Press. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Modern Refrigeration and Air Conditioning**, 21st Edition. ISBN: 978-1-63563-877-6. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. Available at www.g-w.com **OPEN BOOK**
USABLE FOR A LIMITED TIME
- **HVAC Duct Construction Standards**, 2020. Sheet Metal and Air Conditioning Contractors National Association, 4201 Lafayette Center Drive, Chantilly, VA 20151-1209. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Carrier System Design Manual Part 3 - Piping Design**. Carrier Air Conditioning Company. **OPEN BOOK**
USABLE FOR A LIMITED TIME
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>.
OPEN BOOK **USABLE FOR A LIMITED TIME**
- **Manual N - Commercial Load Calculations**, 2008. ISBN: 978-1892765383. Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206. www.amazon.com **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Residential Load Calculation - Manual J**, 2025. ISBN: 9781892765253. Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.12 CMC-A - Plumbing Contractor

The CMC-A Plumbing Contractor exam covers the installation, alteration, repair, and maintenance of plumbing systems serving residential, commercial, and industrial occupancies. Candidates are tested on water supply systems, sanitary drainage, venting, storm drainage, plumbing fixtures, piping materials, fuel gas piping related to plumbing systems, backflow prevention, code compliance, plan reading, estimating, safety, and project management.

300 minutes • 100 questions • 73% to pass • open book

Content Area	Questions
General Knowledge	6
Plumbing Math	6
Code Requirements	10
Fixtures & Fittings	3
Water Heaters	3
Storm Drainage	4
Fuel Gas Systems	10

Content Area	Questions
OSHA Safety	4
Isometrics	18
Water Supply and Distribution	10
Drain, Waste, and Vent Systems	20
Tools and Installation Practices	6
Total questions	100

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Plumbing Code 2021**, 2021. ISBN: 978-1609839628. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **International Fuel and Gas Code, 2018 or 2021 edition**, 2018 or 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available at www.iccsafe.org **OPEN BOOK**
- **Mathematics for Plumbers and Pipefitters**, 8th edition. ISBN: 978-1-111-64260-0. Delmar/Thomson, P.O. Box 6904, Florence, KY 41022. Available at <http://www.cengage.com/us/> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **Plumbing Basics for Contractors, 4th Edition**, 2021. ISBN: 9780137783229. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. **OPEN BOOK**

5.13 CMC-C - HVAC/Refrigeration

The Tennessee CMC-C HVAC/Refrigeration Contractor classification covers the installation, alteration, repair, replacement, and servicing of heating, ventilation, air conditioning, refrigeration, gas piping related to HVAC equipment, and associated mechanical systems. Contractors holding this license are authorized to perform work involving comfort heating and cooling systems, refrigeration equipment, ventilation systems, ductwork, exhaust systems, controls, heat pumps, geothermal and solar thermal HVAC systems, and related refrigeration piping.

300 minutes • 100 questions • 73% to pass • open book

Content Area	Questions
General Knowledge	9
Code Requirements	4
Fuel Gas Systems	10
OSHA Safety	6
HVAC Controls	5
Electrical Concepts	2
Piping	14
Load Calculations	5
HVAC Equipment	10
Refrigerants and Oils	10
Air Distribution and Venting	23

Content Area	Questions
Fire and Smoke Protection	2
Total questions	100

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Mechanical Code 2021**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available at <https://codes.iccsafe.org/> **OPEN BOOK**
- **Modern Refrigeration and Air Conditioning**, 21st Edition. ISBN: 978-1-63563-877-6. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. Available at www.g-w.com **OPEN BOOK**
- **Refrigeration and Air Conditioning Technology**, 9th Edition. ISBN: 978-0-3571-2227-3. Cengage Learning, PO Box 6904, Florence, KY 41022-6904. <http://www.cengage.com> **OPEN BOOK**
- **Residential Comfort System Installation Standards Manual**, 8th. Sheet Metal and Air Conditioning Contractors National Association, 4201 Lafayette Center Drive, Chantilly, VA 20151-1209. <https://www.smacna.org> **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**
- **HVAC Basics for Contractors, 4th Edition**, 4th Edition. ISBN: 9780137783229. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. This is a compilation of the following modules: 00101 ISBN 978-0-13-748353-2 03103 ISBN 978-0-13-794993-9 03105 ISBN 978-0-13-794985-4 03109 ISBN 978-0-13-794992-2 03201 ISBN 978-0-13-546046-7 03202 ISBN 978-0-13-546049-8 03407 ISBN 978-0-13-546226-3 03408 ISBN 978-0-13-546212-6 It may be purchased at Prov's online bookstore (<https://provexam.com/books/>). Alternatively, individual modules may be purchased through Pearson via phone at 1-800-922-0579 (select option #2 for individual orders). **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **Manual J Workbook**, 2016. Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206. Available at testing site to be distributed by proctor before exam start **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **International Fuel Gas Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Pipefitters Handbook**, 3rd ed 1967. Industrial Press. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **HVAC Duct Construction Standards**, 2020. Sheet Metal and Air Conditioning Contractors National Association, 4201 Lafayette Center Drive, Chantilly, VA 20151-1209. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Carrier System Design Manual Part 3 - Piping Design**. Carrier Air Conditioning Company. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.14 CMC-D - Fire Sprinklers

The Tennessee CMC-D Fire Sprinkler Contractor classification covers the installation, alteration, repair, testing, and maintenance of fire protection sprinkler systems and related fire suppression piping systems in residential, commercial, and industrial buildings. Contractors holding this license are authorized to perform work involving automatic sprinkler systems, standpipe systems, fire pumps, water-based fire protection systems, fire service mains, and associated appurtenances governed by applicable NFPA standards.

240 minutes · 80 questions · 73% to pass · open book

Content Area	Questions
Code and General Knowledge	6
Sprinkler Systems	26
Residential Sprinkler Systems	8
Water Supply, Storage, and Distribution	10
Materials and Methods	5
Private Hydrants and Stand Pipe Systems	9
Inspection, Testing, and Maintenance	5
Life Safety and Occupancy Protection	4
Miscellaneous Fire Protection Systems	7
Total questions	80

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 10 - Standard for Portable Fire Extinguishers**, 2013. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **NFPA 13 - Standard for the Installation of Sprinkler Systems**, 2022. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **NFPA 13D - Standard for the Installation of Sprinkler Systems**, 2022. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **NFPA 13R - Standard for the Installation of Sprinkler Systems**, 2022. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **NFPA 14 - Standard for the Installation of Standpipe and Hose Systems**, 2013. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **NFPA 17 - Standard for Wet Chemical Extinguishing Systems**, 2013. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **NFPA 24 - Standard for Installation of Private Fire Service Mains and Their Appurtenances**, 2013. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **NFPA 96 - Standard for Ventilation Control and Fire Protection of Commercial Cooking Operations**, 2014. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **NFPA 11 - Std for Low, Med, & High Expansion Foam**, 2016. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 12 - Standard on Carbon Dioxide Extinguishing Systems**, 2018. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 15 - Standard for Water Spray Fixed Systems for Fire Protection**. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 16 - Standard for the Installation of Foam-Water Sprinkler and Foam-Water Spray Systems**, 2019. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

- **NFPA 22 - Standard for Water Tanks for Private Fire Protection**, 2013. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 2001 - Standard for Clean Agent Fire Extinguishing Systems**, 2015. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 20 - Standard for the Installation of Stationary Fire Pumps for Fire Protection**, 2016. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 25 - Standard for Inspection, Testing and Maintenance of Water Based Fire Protection Systems**, 2014. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **NFPA 101 Life Safety Code**, 2021. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.15 LLE - Limited Licensed Electrician

120 minutes · 40 questions · 73% to pass · open book

Content Area	Questions
General Knowledge	4
Installation Requirements	3
Services, Feeders, and Branch Circuits	7
Overcurrent Protection	2
Grounding and Bonding	5
Conductors and Cables	4
Raceways and Boxes	5
Hazardous Locations and Special Occupancies	5
Low Voltage Alarms, Signaling Systems, and Communications	2
Lighting, Signs, and General Use Equipment	3
Total questions	40

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**

5.16 LLP - Limited Licensed Plumber

Limited licensed plumber means any person who performs any plumbing work that has a total cost of less than twenty-five thousand dollars (\$25,000) and who is required to be registered under this part; and Plumbing work means the construction, alteration, repair, improvement, movement, demolition, putting up, tearing down or furnishing of labor to install material or equipment within any residential or commercial building of all piping, fixtures and appliances for the supply of gas, water, liquids or disposal of waste water or sewage; provided, that there is no intent to require licensure under this part

for plumbing work performed outside a residential or commercial building, including, but not limited to, utility connections or irrigation systems.

120 minutes · 40 questions · 73% to pass · open book

Content Area	Questions
General Knowledge	3
Plumbing Math	2
Code Requirements	4
Water Supply and Distribution	4
Water Heaters	2
Drain, Waste, and Vent Systems	10
Fixtures & Fittings	2
Isometrics	7
Fuel Gas Systems	4
OSHA Safety	2
Total questions	40

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Plumbing Code 2021**, 2021. ISBN: 978-1609839628. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **Mathematics for Plumbers and Pipefitters**, 8th edition. ISBN: 978-1-111-64260-0. Delmar/Thomson, P.O. Box 6904, Florence, KY 41022. Available at <http://www.cengage.com/us/> **OPEN BOOK**
- **Plumbing Basics for Contractors, 4th Edition**, 2021. ISBN: 9780137783229. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. **OPEN BOOK**
- **International Fuel Gas Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**

5.17 LMC - Masonry Contractor

The Tennessee LMC (Masonry Contractor) exam covers the knowledge and skills required to construct, repair, alter, and install masonry systems and related components in residential, commercial, and industrial construction. Contractors holding an LMC license are authorized to perform masonry work involving brick, concrete masonry units (CMU), stone, glass block, architectural masonry, masonry veneer, retaining walls, masonry chimneys, fireplaces, and other masonry structures.

210 minutes · 70 questions · 73% to pass · open book

Content Area	Questions
Plan Reading	7
Concrete Block	7
Brick	7
Stone	5

Content Area	Questions
Glass Block	6
Mortar	6
Grout	4
Reinforced Masonry	6
Restoration and Cleaning	4
Quality and Assurance	6
Tools	4
Safety	8
Total questions	70

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Residential Code**, 2018. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. Available @iccsafe.org OR at <https://provexam.com/bookstore/> **OPEN BOOK**
- **Study Guide for Masonry Contractors, 2nd Edition**, 2014. ISBN: 978-1-269-78558-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com. **OPEN BOOK**
- **Repair and Restoration**. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>. **OPEN BOOK**

Note: From July 1, 2026, through December 31, 2026, candidates may use any reference manual recommended for use for your specific examination by the prior testing vendor. On January 1, 2027 and thereafter, only books recommended by Prov will be permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Modern Masonry, 9th Edition**, 2020. ISBN: 978-1631260957. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **OSHA 29 CFR 1926**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **ASTM Masonry Standards for the Building Industry**, 6th 2008. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>. **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Indiana Limestone Handbook**, 22nd ed 2010. Indiana Limestone Institute of America. Available at www.iliai.com **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Repointing Mortar Joints in Historic Masonry Buildings**, 1998. U.S. Department of the Interior. Available at www.nps.gov **OPEN BOOK** **USABLE FOR A LIMITED TIME**
- **Cleaning Brickwork, BIA Technical Notes on Brick Construction**, Vol 20 2006. The Brick Industry Association. **OPEN BOOK** **USABLE FOR A LIMITED TIME**

5.18 NASCLA Commercial Building Contractor

300 minutes • 115 questions • 70% to pass • open book

Content Area	Questions
General Requirements	25
Site Construction	15
Concrete	6
Masonry	4
Metals	6
Procurement and Contracting Requirements	31
Thermal and Moisture Protection	5
Doors, Windows, and Glazing	4
Finishes	5
Mechanical and Plumbing Systems	6
Electrical Systems	3
Wood	5
Total questions	115

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NASCLA Contractors Guide to Business, Law and Project Management**, 14th. NASCLA, 23309 N. 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027. **OPEN BOOK**
- **Study Guide for Commercial Building Contractor**, 2024. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://provexam.com/bookstore/> **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**

5.19 NASCLA Electrical Contractor (Master Electrician/Unlimited Electrician)

One who conducts business in the installation, maintenance and repair of electrical work conforming to applicable standards and codes.

270 minutes • 110 questions • 75% to pass • open book

Content Area	Questions
Project Design and Management	8
Safety	9
Electrical Theory & Principles	11
General Code Requirements	17
Wiring and Protection	17
Wiring Methods and Materials	16

Content Area	Questions
General Equipment Use	13
Special Occupancies, Special Equipment, and Special Conditions	8
Communication Systems	1
Experimental	10
Total questions	110

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **Ugly's Electrical References**, 2023. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **Mike Holt's Understanding Electrical Theory for NEC Applications Textbook**, 2022. ISBN: 978-1950431687. Mike Holt Enterprises, Inc., 3604 Parkway Blvd #3, Suite 201, Leesburg, FL 34748. Available at www.MikeHolt.com. **OPEN BOOK**
- **NFPA 70E - Standard for Electrical Safety in the Workplace**, 2024. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **NASCLA Contractors Guide to Business, Law and Project Management**, 14th. NASCLA, 23309 N. 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027. **OPEN BOOK**
- **Code of Federal Regulations, Title 29 Labor Pt 1926**, 2024. National Archives and Records Administration, College Park, MD. **OPEN BOOK**
- **ANSI/ASHRAE/IES Standard 90.1-2022**, 2022. American National Standards Institute, 25 West 43rd Street, 4th floor, New York, NY 10036. **OPEN BOOK**
- **A Guide to the Project Management Body of Knowledge**, 2020. ISBN: 978-1880410233. Project Management Institute, 14 Campus Blvd, Newtown Square, PA 19073-3299. **OPEN BOOK**
- **OSHA 29 CFR 1910**. Mancomm, 315 West 4th Street, Davenport, IA 52801-1204. Available at <http://bookstore.gpo.gov>. **OPEN BOOK**

5.20 TN Contractor Business and Law (new licensees only)

This exam covers basic business management skills necessary to run a construction business. It also addresses the legal requirements of establishing a business including taxes, laws, and regulations governing construction in the state of Tennessee.

150 minutes · 50 questions · 73% to pass · open book

Content Area	Questions
Business Organization	4
Licensing	5
Estimating and Bidding	7
Contracts	6
Project Management	4
Risk Management	4

Content Area	Questions
OSHA Safety	5
Financial Management	3
Labor Law	5
Tax Law	5
Lien Law	2
Total questions	50

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NASCLA Contractors Guide to Business, Law and Project Management - Tennessee (4th Edition)**, 2024. NASCLA, 23309 N. 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027. **OPEN BOOK**

6. Exam Day Rules and Procedures

What to bring, what to leave behind, and the rules every candidate must follow on exam day.

6.1 Testing site – check-in deadline

The doors to each testing center will open at least 15 minutes before all scheduled testing appointments to check candidates into the testing center. You should plan to arrive early to make sure you are seated by the time the testing begins. If you arrive late, AND the testing session has already begun, YOU WILL BE TURNED AWAY, will forfeit your exam fee, and will be required to reschedule for a future testing date.

6.2 What is Examroom?

Examroom is a remote exam monitoring service that allows you to take your exam on your own computer at your home. On exam day, you log into the Examroom website and request to start your exam. An exam proctor will greet you over your computer, will verify your identity, take your picture, and observe you throughout the testing process.

Not every computer system is capable of taking an exam on Examroom. The following are the **MINIMUM** requirements:

- The operating system on computer needs to be recent (less than 3-4 years old)
- Works on a MAC, PC, or Chromebook
- Need either a Chrome or Firefox browser (Chrome works best)
- Need a functioning computer web-camera and microphone
- Need a good consistent Internet connection capable of uploading files in excess of 3 Mbps

Please do a system check before scheduling: <https://provexam.examroom.ai/system-check/>

If you do not have access to equipment that meets the minimum requirements, Prov has laptops available for use. To request access, call (866) 720-7768.

6.3 Remote testing information

By choosing to take your exam remotely, you agree to abide by the following conditions:

1. You will need to be in a quiet, distraction-free environment.
2. You need to sit at a table, desk, or counter.

3. Your table or desk needs to be completely clear of anything you are not permitted to use during testing.
4. All non-testing electronic equipment needs to be removed from the room.
5. All windows in the testing room must be covered.
6. Your area under your table, desk, or chair needs to be clear of everything.
7. Your work area needs to be obstruction free so that we can see you, your arms and hands, throughout the entire testing process.
8. You are not permitted to have anyone in the room with you, nor can you receive any aid from anyone during the exam.
9. You are not permitted to access any other website during testing unless directed by the system.
10. If requested to download a special extension on your computer, you will not tamper with it or try to disable it while testing.

6.4 Exam day procedures

On the day of your exam:

1. Head to <https://provexam.com>
2. Click "Start My Exam" from the home page menu
3. Review the instructions on the page and click "Start My Exam" to be directed to <https://provexam.examroom.ai/signin/##auth/login>
4. Enter the email address you used to register for your exam
5. Enter your candidate ID as your password
6. You will be greeted by an onboarding agent to help you check-in and start your exam

6.5 Proof of identity

You will be required to show government-issued, photo-bearing identification that includes your signature. Your first and last name on your ID MUST match the name on your admission documents. The photo-bearing ID must be current and valid. Forms of valid photo-bearing ID are a driver's license, passport, or military ID. Temporary IDs must have a photo to be accepted. Expired IDs will NOT be accepted. Please contact Prov in advance of your exam date if you have any questions regarding your photo ID. You will also be required to sign a testing center log and will be photographed by the testing center staff. If you cannot produce a valid government-issued photo ID, refuse to participate in signing as instructed or refuse to be photographed, you will be dismissed from the testing center and forfeit all testing fees for that testing session.

Verify the test taker's identity by checking against their government Issued ID. The following forms are NOT acceptable forms of ID: Expired IDs, Temporary IDs (paper), birth certificates.

6.6 Prohibited items

No cameras, recorders, cell phones, computers, pagers, tablet computers, music players, smart watches, radios, electronic games, or any other electronic devices are allowed in the testing room. Talking and smoking are not allowed in the testing room.

Additionally, other personal items such as purses, notebooks, references or study materials, briefcases, backpacks, wallets, pens, pencils, other writing devices, food or any other items should be placed in secure storage at the testing facility.

For exam security you may also be asked to remove articles of clothing that may pose a security risk such as the following:

- Bulky clothing, scarves, hoodies, shawls, vests, jackets, coats, and so forth.
- Hats or headgear not associated with religious reasons.
- Any other clothing or device that may be interpreted as having the potential to compromise the testing process.

Important

We ask that you leave all unauthorized materials in your car or vehicle. If you are caught using unauthorized materials during testing, these materials will be confiscated, your testing will be terminated with your exam fee forfeited, and the State will be notified of your dismissal from the exam.

6.7 Visitors

No one other than the candidate will be allowed in the testing room.

6.8 Unethical conduct

Any individual caught giving or receiving assistance during or after the examination or caught using unauthorized materials during the examination will be reported directly to the Board. Those caught in the act of cheating will be dismissed from the examination and their testing results will be frozen. Furthermore, the candidate will forfeit the examination fees paid. Finally, anyone caught with exam questions in their possession, either during or following the examination will be prosecuted by Prov for theft of copyrighted testing materials.

6.9 Candidate civility expectations

We understand that taking an exam can be stressful. Sometimes this stress may cause someone to visibly show their frustration during or after the testing event. While we understand the sources of stress, we find any action that threatens our proctors or examiners to be unacceptable. If a candidate verbally or physically threatens or assaults any of our proctors or examiners, that candidate may be banned from testing for a time. The candidate's actions will be reported to the licensing Board or agency. If any physical harm occurs, civil action may also be taken against the candidate.

7. Results, Retesting, and Exam Challenges

7.1 Results reporting

Prov's scoring system grades your exam immediately upon completion and automatically forwards results to your licensing authority.

7.2 Retesting

There is no limit to the number of testing attempts you may make. If you do not pass, you must wait 1 day before retesting.

Candidates cannot retake an exam once they have passed unless required by their licensing authority.

8. Non-Discrimination and ADA Accommodations

8.1 Prov's non-discrimination statement

Prov provides equal access to its exams and testing programs for all eligible persons. Although individual jurisdictions that Prov represents are wholly responsible for determining eligibility of candidates, it is the policy of Prov to maintain an environment free of discrimination and to prohibit discrimination and harassment against any person on the basis

of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and veteran, marital or family status.

Harassment of Prov program participants, proctors, staff or candidates will not be tolerated. If candidates wish to express concerns about discrimination, they should contact Prov at (801) 733-4455 or write to: Prov, Inc., 200 W Civic Center Dr, Suite 160, Sandy, UT 84070.

8.2 Americans with Disabilities Act accommodations

Prov complies with the Americans with Disabilities Act (ADA) in providing special accommodations. Written documentation from a licensed physician or psychologist documenting the disability and the recommended accommodations is required, and Prov will work directly with you to arrange the approved accommodations.

To learn more or request an accommodation, visit our ADA Accommodations page at provexam.com/ada-accommodations.

Note

Accommodations will not be provided based solely on a candidate's inability to read and comprehend English.

9. Tennessee Testing Site Locations

The following are the testing sites where you may schedule to take your written examination in Tennessee. You may also take your exam at any Prov testing center in the United States, and remote testing is available at all times.

Note that sites may change as needed. Please refer to the current online scheduling system at provexam.com to find available testing times for each location.

Prov has **6** testing centers in Tennessee, located in the following cities:

Chattanooga, Greeneville, Knoxville, Memphis, Murfreesboro and Nashville

No.	City	Testing Center	Address	Testing Center Type
1	Chattanooga	University of Tennessee at Chattanooga	615 McCallie Avenue Testing Center - Library 327 Chattanooga, TN 37403	Theory
2	Greeneville	Walters State Community College - Niswonger Campus	221 N College Street Testing Center Greeneville, TN 37745	Theory
3	Knoxville	Rocky Top Testing	301 S Gallaher View Rd Testing Center - Suite 114 Knoxville, TN 37919	Theory
4	Memphis	University of Memphis	3669 Alumni Drive, Brister Hall 112 Testing Services Memphis, TN 38152-3440	Theory
5	Murfreesboro	Middle TN State University	1524 Military Memorial Keathley University Center 107, Room 111 Murfreesboro, TN 37132	Theory
6	Nashville	Tennessee State University	1005 37th Ave N Testing Center - Room 310	Theory

No.	City	Testing Center	Address	Testing Center Type
			Nashville, TN 37209	

Remote Testing is available via [Examroom.ai](https://examroom.ai) — take your exam from home without traveling to a testing center. See the "Remote Testing" sections earlier in this bulletin for full requirements.

10. Testing Rules and System Navigation

Please take a moment to read the following information. If you have any questions, please let your proctor know. Failure to follow these testing rules can have serious consequences.

Be advised, the testing center and testing room may be under video surveillance.

10.1 Testing rules

- Be courteous and do not disturb others.
- After you are seated, follow all the instructions given and verify the information presented to you. This information will include your name, candidate ID, exam name, and occasionally additional testing materials such as graphics.
- If you leave the testing room during the exam, you must notify your proctor and turn in all your testing materials.
- Please note that when you take a break you will not be able to change any answers to questions you have previously seen or review any prior answers to questions.
- If you take a restroom break the exam time will continue to countdown and the lost time cannot be recovered.
- If your computer freezes, shuts down, or will not move to the next question notify your proctor immediately and they will be able to restart your exam without loss of available testing time.
- At the end of your exam, remain seated, raise your hand and wait for the proctor to start the check-out process with you. Once all testing materials have been accounted for by your proctor, you may collect your belongings and leave the testing center.
- Please visit provexam.com and select "Learn About My Exam" for additional information.

- | | |
|-------------------|-------------------------|
| ■ No Talking | ■ No Eating |
| ■ No Drinking | ■ No Tobacco Use |
| ■ No Cell Phones | ■ No Electronic Devices |
| ■ No Visitors | ■ No Cheating |
| ■ No Taking Notes | ■ No Marking in Books |

10.2 Reference rules for open-book exams

- Book title must be exact. *Exceptions:* Older/new editions are always permitted. Substitutes are allowed if listed in the Exam Details.
- Photocopied versions of a reference book are ONLY permitted when stated in the Exam Details.
- Permanent tabs such as gummed tabs, self-adhesive tabs with printable inserts, or insertable tab dividers (for three ring binders only) are permitted.
- Moveable items such as repositionable tabs or Post-it notes are NOT permitted in a reference book.
- Books can have highlighting and underlining in pen only; however, you cannot mark in your books during the exam.

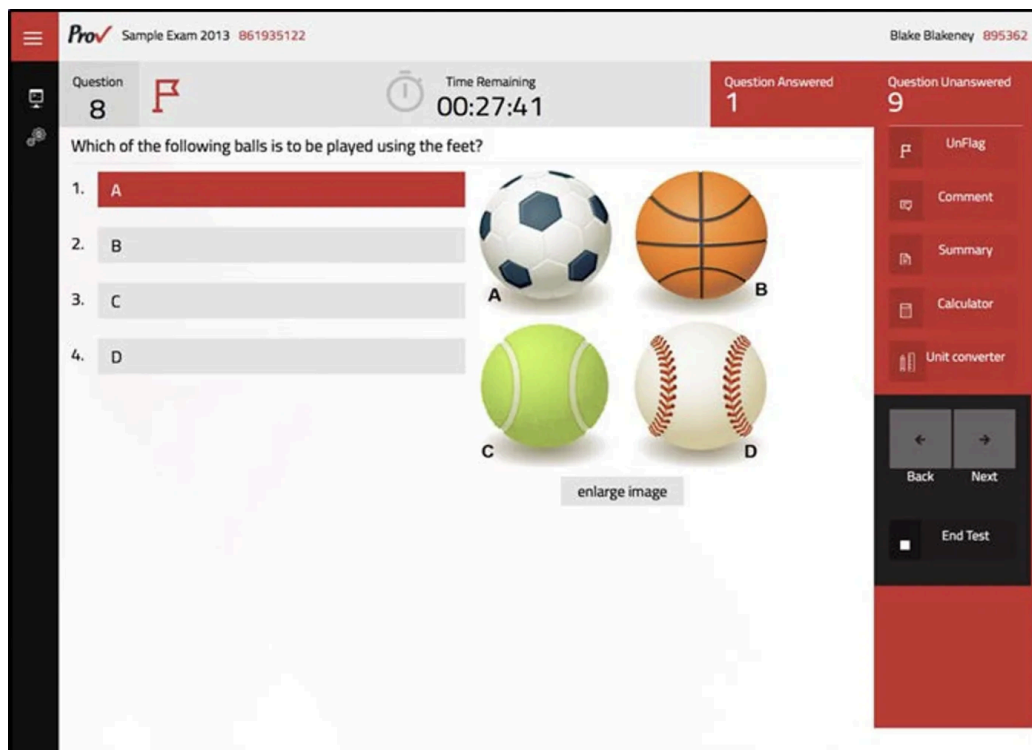
- Handwritten notes are NOT allowed in any portion of a reference book unless authorized by your licensing or certifying jurisdiction.
- Other documents (such as formula sheets or the Tom Henry and Kelly Indexes) or stickers CANNOT be added, glued or taped to a reference book.

Important — Unethical behavior

Individuals caught giving or receiving assistance during or after the examination, or caught using unauthorized materials during the examination will be reported to the Board. Those caught in the act of cheating will be dismissed from the examination and their testing results will be frozen. Furthermore, the candidate will forfeit the examination fees paid. Finally, anyone caught with exam questions in their possession, either during or following the examination will be prosecuted by Prov for theft of copyrighted testing materials.

10.3 Computer testing navigation

Please review the following guide to understand how to navigate the Prov computer-based testing system.



Feature	How it works
Total number of questions	Indicated in the upper right-hand corner of the screen.
Available time	Posted in hours and minutes. The exam will end automatically when Time Remaining reaches 0:00.
Selecting your answer	Use your mouse to select a number (1, 2, 3, or 4). The answer is highlighted (or checked) when selected. You may change your selected answer for any question until the exam is over. If you do not know the answer to a question, it is to your advantage to guess, since there is no penalty for a wrong answer.

Feature	How it works
Tracking difficult questions	Press the Flag Button to help you keep track of questions you wish to return to at a later time. Flagging questions has no impact on scoring. Press the button again to Unflag the question. You may see which questions have been flagged by clicking Summary .
Question comments	During the assessment, if you have a question or concern about a particular exam question, the proctor cannot answer questions about exam content; however, you can send a comment to Prov's Test Development Department by clicking the Comment button. Please leave a specific description. Staff will process your comments within two weeks.
Moving to a different question	Use your mouse to select the Next or Back buttons. Press Next to move forward. Press Back to move backward. You may also use your arrow keys (← →) to move forward and backward through the exam.
Reviewing your progress	Press the Summary button to see a table indicating which questions are unanswered or which you have flagged.
Ending the exam early	Press End Test button when you are ready to leave the exam. It is recommended that you review your exam and verify there are no unanswered questions prior to ending the exam.

11. Revision History

The table below lists every revision to this bulletin, most recent last.

Version	Date	Description of Change	Prepared By
1.0	October 23, 2026	Initial release of the redesigned candidate bulletin (TN CIB 2026.10.23).	Prov, Inc.

In the next few days, Prov will email you a link to our candidate experience survey, please let us know how we did!