



Department of Public Safety
Division of Fire Safety



STATE OF VERMONT

Fire Safety

Candidate Information Bulletin

YOUR GUIDE TO EXAM DAY

This bulletin contains everything you need to register, schedule, prepare for, and take your licensing examination. Read this bulletin in full before you register.

Document Information

Read this bulletin in full before you register. It explains how to apply, how to schedule, what to bring, what is on each examination, and what happens after your exam.

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1. Frequently Asked Questions

If your question is not answered here, read the relevant section of this bulletin, then contact the Board or Prov using the details in Section 2.

1. What is the registration process?

You must be pre-approved by the Board prior to scheduling your exam. The Board will provide Prov with your registration information. You will be notified when you are able to schedule your examination. Once approved, you can schedule your exam at your convenience.

2. How do I schedule my exam? Once you've been approved by the Board you may schedule at:

<https://provexam.com/scheduler>

You may also call/text us at (801) 733-4455. More information about exam scheduling is provided in this bulletin.

3. Where can I take my exam? You may take your exam at any one of Prov's 1 Computer Based Testing (CBT) testing centers in Vermont. Locations are provided later in this bulletin. Exams may also be taken remotely from home.

4. How much does it cost? Exam fees are paid to Prov at the time of registration. Fees vary by exam and are listed with each exam below.

5. When do I get my exam results? Prov's scoring system grades your exam immediately upon completion and automatically forwards results to your licensing authority.

6. What is on the exam? Exam information is provided in this bulletin.

Note

Prov is not authorized to make the determination of which examination(s) candidates must take. If a candidate is unsure which exam is needed for the license being sought, resolve this question before scheduling. Contact the Board with questions regarding which exam(s) to take.

2. Contact Information

Please read through this bulletin completely for answers to your questions. If you still have unanswered questions, you may contact us at the following:

EXAM APPROVAL & LICENSING

Vermont Fire Safety

45 State Drive

Waterbury, VT 05671-8200

Ph: (802) 479-7561

<https://firesafety.vermont.gov/licensing>

TESTING QUESTIONS

Prov, Inc.

200 W Civic Center Dr, Suite 160

Sandy, Utah 84070

Call or Text: (801) 733-4455

(Messaging rates may apply)

www.provexam.com

support@provexam.com

8:00 am to midnight ET, Monday - Friday

3. General Testing Information

The Board has contracted with Prov, Inc. to administer the required written examinations for licensure. The purpose of this bulletin is to provide you with information about taking your licensing examination.

Testing with Prov

Your written exam will be administered by computer at one of Prov's testing centers. Prov's testing system is easy to use and requires no specific computer experience to take the exam.

Written exams may also be taken remotely from home. More information about remote testing is provided in the section titled "Remote Testing".

The following link will take you to a short video that demonstrates Prov's testing system:

<https://youtu.be/h3T9svnIdLY>.

Where to take your exam in Vermont

Prov has **1** testing location in Vermont where you may take your written examination. Locations are provided later in this bulletin.

Remote Testing

Prov is also authorized to offer these exams remotely. This means examinations can be taken at home (or any other quiet site with adequate internet speed and free from distractions). This space must be private and is not available to anyone other than the testing candidate during testing. You will use the [Examroom.ai](#) remote proctoring tool.

More information about remote testing is provided on the following pages of this bulletin.

4. Registration and Scheduling

How to register, schedule your examination, and change or cancel a testing appointment.

4.1 How to register online

Please Note: You must be pre-approved by the Board prior to scheduling your exam. The Board will provide Prov with your registration information. You will be notified when you are able to schedule your examination. Once approved, you can schedule your exam at your convenience.

IMPORTANT: When you register for your examination, you **MUST** enter your name **EXACTLY** as it appears on your government issued Photo Identification (ID), including your middle initial or your middle name as it appears on your ID. If your name does not match when you sign in at the testing center, you will be dismissed from the testing center and forfeit all testing fees for that testing session.

1. To register for your exam, go to: <https://provexam.com/scheduler>, or call the Prov Call Center at (801) 733-4455 to complete the registration process if preferred.
2. Click **"Schedule an Exam"**.
3. Under **"Pre-Approved Registration"**, click **"Get Started"**.
4. Enter your Email Address, as well as your Last Name. Then press the **NEXT** button. A verification code will be sent to your email.
5. After entering the code, you will see the Candidate Dashboard and your available exams. Click **"Schedule Now"**.
6. Underneath **"Exams Available for Scheduling"**, click **"Find a suitable time and venue"**.
7. Prov's scheduling system will search for the closest testing centers to the address you entered. Select the **SCHEDULE** hyperlink to check the calendar for a specific testing center.

8. Select an exam date and time from the calendar. Confirm your selected date and time and select **Add to Cart**.
9. Proceed to payment. Please enter your form of electronic payment (MasterCard, Visa, AMEX) or coupon code if provided. The invoice for your exam payment will be automatically emailed to you and will include your scheduled date and time.

If you have any problems with online registration, you may call or text Prov at (801) 733-4455.

4.2 Scheduling your exam online

If you registered without scheduling, or need to schedule another exam or attempt, sign back in to the scheduler:

1. To schedule your exam, go to: <https://provexam.com/scheduler>. From our homepage, select **"Schedule an Exam"**. Next, under **"Pre-Approved Registration"**, click **"Get Started"**.
2. Enter your Email Address, as well as your Last Name. Then press the **NEXT** button. A verification code will be sent to your email.
3. After entering the code, you will see the Candidate Dashboard and your available exams. Click **"Schedule Now"**.
4. Underneath **"Exams Available for Scheduling"**, click **"Find a suitable time and venue"**.
5. Prov's scheduling system will search for the closest testing centers to the address you entered. Select the **SCHEDULE** hyperlink to check the calendar for a specific testing center.
6. Select an exam **date** and **time** from the calendar. Confirm your selected date and time and select **Add to Cart**.
7. Proceed to payment with your electronic payment method (MasterCard, Visa, AMEX) or coupon code if provided. The invoice for your exam payment will be automatically emailed to you.

If you have any problems with online scheduling, you may call or text Prov at (801) 733-4455.

4.3 Scheduling by phone

To schedule an examination by phone, candidates should contact Prov at (801) 733-4455. Prov scheduling staff is available 8:00 am to midnight ET, Monday - Friday.

Candidates should have the photo identification they will use for testing, as well as their payment method, ready to provide to the call center agent. Once scheduled, Prov staff will email them information regarding their testing schedule.

4.4 Cancellation and rescheduling

You can reschedule or cancel your testing appointment online for free if you do so at least **3 days** before your exam date. If you miss your appointment or fail to reschedule or cancel by this deadline, you will forfeit your exam fee.

4.5 Emergency situations

If you are unable to attend your scheduled examination due to an emergency, you must provide written documentation to Prov for review. You may call or text Prov at (801) 733-4455 or send an email to support@provexam.com. If approved, you will be notified and provided with authorization to reschedule your examination.

5. Exam Information

5.1 Study aids and practice exams

Prov offers a digital practice examination for the following exams. A practice exam helps you become familiar with the question format and the subject areas tested; it is not a substitute for studying the references listed for your

examination. Purchase it in the Prov bookstore at <https://provexam.com/bookstore> or by calling (801) 733-4455, then take it online from your Prov account.

- **Generic Journeyman Plumber - Digital Practice Exam** — prepares you for Vermont Journeyman Plumber.
- **Generic Master Plumber - Digital Practice Exam** — prepares you for Vermont Master Plumber.

The following examinations are administered by Prov on behalf of the Board, grouped by the license each is required for. An examination required for several licenses is listed under each of them.

Note

Exam fees are paid to Prov at the time of registration. Fees vary by exam and are listed with each exam below.

5.2 P1 Vermont Water Heater Specialist

P1 Vermont Water Heater Specialist

Installation, replacement, and repair of any residential, industrial, or commercial domestic water heaters and/or associated hot water supply tanks.

120 minutes · 30 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Requirements	6
Installation	8
Water Supply and Distribution	6
Piping Valves & Fittings	6
Safety Devices	2
Safety	2
Total questions	30

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **2025 State of Vermont Plumbing Rules**, 2025. State of Vermont. **OPEN BOOK**
- **International Plumbing Code 2024**, 2024. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **Basic Safety**, 2015. ISBN: 0-13-412901-6. NCCER MATS Testing, 13614 Progress Blvd, Alachua, FL 32615. Available at <http://nccer.pearsonconstructionbooks.com> **OPEN BOOK**
- **HVAC Level 1 2013**, 2013. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. **OPEN BOOK**
- **HVAC Level 2 2013**, 2013. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. **OPEN BOOK**

5.3 P1/P2 Vermont Water Heater/Heating System Specialist

P1/P2 Vermont Water Heater/Heating System Specialist

Installation, replacement, and repair of residential, industrial, or commercial water heaters, hot water supply tanks, hydronic space heating systems, including radiant, solar and other types of hydronic system design. Any work on steam systems shall be limited to steam systems with operating pressure not to exceed 15 PSIG.

180 minutes · 60 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Knowledge	10
Hydronic Systems	9
Piping, Pumps, Valves	12
Fuel Gas and Oil	4
Low Pressure Steam Boilers	10
Water	7
Testing and Inspection	4
Local Amendments	4
Total questions	60

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **Modern Refrigeration and Air Conditioning**, 21st Edition. ISBN: 978-1-63563-877-6. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. Available at www.g-w.com **OPEN BOOK**
- **HVAC Level 1 2013**, 2013. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. **OPEN BOOK**
- **HVAC Level 2 2013**, 2013. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. **OPEN BOOK**
- **Low Pressure Boilers**, 5th. American Technical Publishers, 10100 Orland Parkway Suite 200, Orland Park, IL 60467-5756. Available at www.go2atp.com. **OPEN BOOK**
- **International Plumbing Code 2024**, 2024. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **2025 State of Vermont Plumbing Rules**, 2025. State of Vermont. **OPEN BOOK**

5.4 P3 Vermont Water Treatment Specialist

P3 Vermont Water Treatment Specialist

Installation, replacement, and repair of residential, industrial, or commercial potable water treatment and filtration equipment.

120 minutes · 40 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Requirements	9
Installation	5
Water Supply and Distribution	9
Piping Valves & Fittings	5
Water Treatments	7
Safety	5
Total questions	40

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **2025 State of Vermont Plumbing Rules**, 2025. State of Vermont. **OPEN BOOK**
- **International Plumbing Code 2024**, 2024. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **The NALCO Water Handbook**, 4th Edition. ISBN: 978-1259860973. An Ecolab Company. https://www.amazon.com/NALCO-Water-Handbook-Fourth/dp/1259860973/ref=sr_1_1?crid=1P63662G7XOJW&keywords=nalco+water+handbook&qid=1583680846&s=books&srefix=nalco+%2Cstripbooks-intl-ship%2C180&sr=1-1 **OPEN BOOK**
- **Basic Safety**, 2015. ISBN: 0-13-412901-6. NCCER MATS Testing, 13614 Progress Blvd, Alachua, FL 32615. Available at <http://nccer.pearsonconstructionbooks.com> **OPEN BOOK**

5.5 Vermont Appliance and Motor Repairs

Vermont Appliance and Motor Repairs

A Vermont licensed Type-S Journeyman electrician for Appliance and Motor Repairs is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Appliance and Motor Repairs.

120 minutes · 35 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Electrical Knowledge	11
Wiring & Protection	5
Wiring Methods & Materials	6
Motors & Controls	6
Equipment for General Use	7
Total questions	35

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**
- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa> **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**

5.6 Vermont Automatic Gas and Oil Heating

Vermont Automatic Gas and Oil Heating

A Vermont licensed Type-S Journeyman electrician for Automatic Gas and Oil Heating is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having

acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Automatic Gas and Oil Heating.

90 minutes · 40 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Electrical Knowledge	6
Motors & Controls	8
Wiring Methods & Materials	13
Wiring & Protection	10
Local Amendments	3
Total questions	40

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**
- **Modern Refrigeration and Air Conditioning**, 21st Edition. ISBN: 978-1-63563-877-6. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. Available at www.g-w.com **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**

5.7 Vermont Commercial Fire Alarm

Vermont Commercial Fire Alarm

A Vermont licensed Type-S Journeyman electrician for Commercial Fire Alarm is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Commercial Fire Alarm.

150 minutes · 55 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Electrical Knowledge	6
Installation Requirements Electrical	6
Initiating Devices	5
Notification Appliances & Signaling Circuits	12
Systems Testing	12
Supervisory Stations	9
Local Amendments	5
Total questions	55

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **International Building Code**, 2021. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://codes.iccsafe.org/> **OPEN BOOK**
- **2015 Vermont Fire and Building Safety Code**, 2015. State of Vermont. <https://firesafety.vermont.gov/buildingcode> **OPEN BOOK**
- **NFPA 72 - National Fire Alarm and Signaling Code**, 2013. ISBN: 978-145590411-2. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org. **OPEN BOOK**
- **NFPA 101 Life Safety Code**, 2021. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**

5.8 Vermont Electric Lock Installation

Vermont Electric Lock Installation

A Vermont licensed Type-S Journeyman electrician for Electric Lock Installation is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Electric Lock Installation.

90 minutes • 35 questions • 70% to pass • open book • exam fee \$80.00 CBT • offered in English

Content Area	Questions
General Electrical Knowledge	5
Wiring Methods & Materials	8
Wiring & Protection	4
Special Conditions	10
Egress	5
Local Amendments	3
Total questions	35

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **NFPA 101- Life Safety Code Handbook**, 2015. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. <https://catalog.nfpa.org> **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**

5.9 Vermont Elevator Mechanic

Vermont Elevator Mechanic

A Vermont licensed Type-S Journeyman electrician for Elevator Mechanic is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Elevator Mechanic

120 minutes · 80 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
Machine Room	6
Assemble Hoistway Equipment Cars and Platforms	14
Hydraulics	7
Electrical Materials & Installation	7
Testing	7
Escalators	7
Maintenance and Repair	15
Safety	6
Lifts	3
LULA	2
Local Amendments	6
Total questions	80

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **2014 State of Vermont Elevator Safety Rules**, 2014. State of Vermont. <https://firesafety.vermont.gov> **OPEN BOOK**
- **ASME A17.1 Safety Code for Elevators and Escalators (2023)**, 2023. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. **OPEN BOOK**
- **ASME A17.3-11 Safety Code for Existing Elevators and Escalators**, 2011. ISBN: 978-0-7918-3359-9. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>. **OPEN BOOK**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**
- **Elevator Industry Field Employees' Safety Handbook**, 2010. National Elevators Industry Inc.. https://www.qualityelevator.com/assets/1/6/Complete_Safety_Handbook.pdf **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**

- **LULA.** State of Vermont. <https://www.garaventlift.com/dsgn/LULA-Elevator-DP-Guide.pdf?time=1571925373666>

OPEN BOOK

- **ASME A18.1 Safety Standard for Platform Lifts and Stairway Chairlifts**, 2011. ISBN: 9999999999999. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>.

OPEN BOOK

5.10 Vermont Gas Pump Installation and Bulk Plant Works

Vermont Gas Pump Installation and Bulk Plant Works

A Vermont licensed Type-S Journeyman electrician for Gas Pump Installation and Bulk Plant Works is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Gas Pump Installation and Bulk Plant Works.

150 minutes · 55 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Electrical Knowledge	5
Wiring Methods & Materials	14
Wiring & Protection	9
Motors & Controls	10
Special Occupancies	13
Local Amendments	4
Total questions	55

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**

5.11 Vermont Journeyman Electrician (English, Español)

Vermont Journeyman Electrician

A Vermont licensed journeyman electrician is entitled to perform electrical installations under the direction of a master electrician, and may supervise an apprentice electrician or an electrician's helper employed by a master electrician under the master electrician's direction.

240 minutes · 90 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English, Español

Content Area	Questions
General Electrical Theory & Principles	7

Content Area	Questions
Wiring & Protection	30
Wiring Methods & Materials	20
Motors & Controls	3
Equipment for General Use	15
Special Occupancies	4
Special Equipment	3
Special Conditions	3
Local Amendments	5
Total questions	90

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **STUDY ONLY**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**

5.12 Vermont Journeyman Plumber

Vermont Journeyman Plumber

Perform work under the supervision and in the employ of a state certified plumber or a locally licensed master plumber.

180 minutes · 80 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Knowledge & Plumbing Math	8
Fixtures & Fittings	5
Water Heaters	5
Water Supply and Distribution	8
Sanitary Drainage & Indirect/Special Waste	15
Vents & Vent Systems	14
Traps, Interceptors & Separators	5
Storm & Roof Drainage	5
Plan Reading & Isometrics	10
Safety	5

Content Area	Questions
Total questions	80

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **2025 State of Vermont Plumbing Rules**, 2025. State of Vermont. **OPEN BOOK**
- **Basic Safety**, 2015. ISBN: 0-13-412901-6. NCCER MATS Testing, 13614 Progress Blvd, Alachua, FL 32615. Available at <http://nccer.pearsonconstructionbooks.com> **OPEN BOOK**
- **International Plumbing Code 2024**, 2024. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**

5.13 Vermont Lift Mechanic

Vermont Lift Mechanic

A Vermont licensed Type-S Journeyman electrician for Lift Mechanic is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Lift Mechanic

120 minutes · 45 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
Vertical Platform Lifts	13
Inclined Platform Lifts	8
Inclined Stairway Chair Lifts	4
Electrical Materials & Installation	6
Inspections and Tests	4
Safety	5
Local Amendments	5
Total questions	45

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **2014 State of Vermont Elevator Safety Rules**, 2014. State of Vermont. <https://firesafety.vermont.gov> **OPEN BOOK**
- **ASME A18.1 Safety Standard for Platform Lifts and Stairway Chairlifts**, 2011. ISBN: 9999999999999. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>. **OPEN BOOK**
- **Elevator Industry Field Employees' Safety Handbook**, 2010. National Elevators Industry Inc.. https://www.qualityelevator.com/assets/1/6/Complete_Safety_Handbook.pdf **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**

5.14 Vermont Master Electrician

Vermont Master Electrician

A Vermont licensed master electrician is entitled to design, install, repair, maintain, and replace electrical installations including lightning rods, fire alarms, fire detection systems and may employ other persons licensed under Vermont licensing statutes or electrician's helpers to perform work in connection with electrical installations under his or her direction.

300 minutes · 105 questions · 70% to pass · open book · exam fee \$80.00 · offered in English

Content Area	Questions
Equipment for General Use	10
General Electrical Knowledge	12
Motors & Controls	11
Special Conditions	4
Special Equipment	4
Special Occupancies	4
Wiring & Protection	34
Wiring Methods & Materials	21
Local Amendments	5
Total questions	105

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **Vermont Statutes Title 26 Chapter 15**. State of Vermont. <https://legislature.vermont.gov/statutes/fullchapter/26/015> **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**

5.15 Vermont Master Plumber

Vermont Master Plumber

Those who have the knowledge and skill to install, maintain, repair, alter or extend plumbing, sanitary drainage or storm drainage facilities, venting systems, public and private water supply systems, septic tanks, drainage and supply wells, swimming pool piping; irrigation systems; or solar heating water systems and all appurtenances, apparatus, or equipment used in connection therewith, including boilers and pressure process piping and including the installation of water and storm and sewer lines, water and sewer plants and substations.

180 minutes · 97 questions · 70% to pass · open book · exam fee \$80.00 · offered in English

Content Area	Questions
General Knowledge & Plumbing Math	11

Content Area	Questions
Fixtures & Fittings	6
Water Heaters	6
Water Supply and Distribution	12
Sanitary Drainage & Indirect/Special Waste	16
Vents & Vent Systems	16
Traps, Interceptors & Separators	4
Storm & Roof Drainage	6
Plan Reading & Isometrics	12
Safety	8
Total questions	97

Exam References and Study Materials

The references marked "Open Book" are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **2025 State of Vermont Plumbing Rules**, 2025. State of Vermont. **OPEN BOOK**
- **International Plumbing Code 2024**, 2024. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. **OPEN BOOK**
- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com. **OPEN BOOK**

5.16 Vermont Outdoor Advertising

Vermont Outdoor Advertising

A Vermont licensed Type-S Journeyman electrician for Outdoor Advertising is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Outdoor Advertising

120 minutes · 35 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
Basic Electricity & Wiring	4
Electrical Signs & Outline Lighting	14
Grounding & Bonding	4
Motors & Controls	3
Transformers	3
Wiring & Protection	3
Wiring Methods & Materials	4
Total questions	35

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa> **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**

5.17 Vermont Refrigeration and Air Conditioning Electrical

Vermont Refrigeration and Air Conditioning Electrical

A Vermont licensed Type-S Journeyman electrician for Refrigeration and Air Conditioning Electrical is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Refrigeration and Air Conditioning Electrical.

90 minutes · 35 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Electrical Knowledge	10
Motors & Controls	17
Low Voltage	5
Local Amendments	3
Total questions	35

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**
- **2025 State of Vermont Electrical Safety Rules**, 2025. State of Vermont. **OPEN BOOK**
- **Ugly's Electrical References**, 2020. ISBN: 978-1-284-19453-1. Jones and Bartlett Publishers, 40 Tall Pine Dr., Sudbury, ME 01776. **OPEN BOOK**
- **Modern Refrigeration and Air Conditioning**, 20th Edition. ISBN: 1631263544. Goodheart-Wilcox Company, Inc., 18604 West Creek Dr., Tinley Park, IL 60477-6243. Available @ www.g-w.com **OPEN BOOK**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**

5.18 Vermont Solar Photovoltaic Installation Electrician

Vermont Solar Photovoltaic Installation Electrician

A Vermont licensed Type-S Journeyman electrician for Solar Photovoltaic Installation is entitled to perform specialty electrical installations after completing an accredited training and experience program recognized by the board; or having acceptable training and experience. The licensed person must pass a separate exam in the specialty selected, Solar Photovoltaic Installation.

60 minutes · 30 questions · 70% to pass · open book · exam fee \$80.00 CBT · offered in English

Content Area	Questions
General Electrical Knowledge	6
Solar Energy and Photovoltaic Fundamentals and Safety	9
Solar Photovoltaic System Components, Equipment, and Grounding	8
Solar Photovoltaic System Conductors, Methods, and Materials	7
Total questions	30

Exam References and Study Materials

The references marked “Open Book” are permitted for use during the examination. All other references are recommended for exam preparation only and are not permitted during the examination.

- **Photovoltaic Power Systems**, 3rd. ISBN: 978-1890659813. International Association of Electrical Inspectors, 901 Waterfall Way, Suite 602, Richardson, TX 75080. <https://www.iaei.org> **OPEN BOOK**
- **NEC Notes**, 2023. Hand Written Notes. **OPEN BOOK**
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. **OPEN BOOK**

6. Exam Day Rules and Procedures

What to bring, what to leave behind, and the rules every candidate must follow on exam day.

6.1 Testing site – check-in deadline

The doors to each testing center will open at least 15 minutes before all scheduled testing appointments to check candidates into the testing center. You should plan to arrive early to make sure you are seated by the time the testing begins. If you arrive late, AND the testing session has already begun, YOU WILL BE TURNED AWAY, will forfeit your exam fee, and will be required to reschedule for a future testing date.

6.2 What is Examroom?

Examroom is a remote exam monitoring service that allows you to take your exam on your own computer at your home. On exam day, you log into the Examroom website and request to start your exam. An exam proctor will greet you over your computer, will verify your identity, take your picture, and observe you throughout the testing process.

Not every computer system is capable of taking an exam on Examroom. The following are the **MINIMUM** requirements:

- The operating system on computer needs to be recent (less than 3-4 years old)
- Works on a MAC, PC, or Chromebook
- Need either a Chrome or Firefox browser (Chrome works best)
- Need a functioning computer web-camera and microphone
- Need a good consistent Internet connection capable of uploading files in excess of 3 Mbps

Please do a system check before scheduling: <https://provexam.examroom.ai/system-check/>

If you do not have access to equipment that meets the minimum requirements, Prov has laptops available for use. To request access, call (866) 720-7768.

6.3 Remote testing information

By choosing to take your exam remotely, you agree to abide by the following conditions:

1. You will need to be in a quiet, distraction-free environment.
2. You need to sit at a table, desk, or counter.
3. Your table or desk needs to be completely clear of anything you are not permitted to use during testing.
4. All non-testing electronic equipment needs to be removed from the room.
5. All windows in the testing room must be covered.
6. Your area under your table, desk, or chair needs to be clear of everything.
7. Your work area needs to be obstruction free so that we can see you, your arms and hands, throughout the entire testing process.
8. You are not permitted to have anyone in the room with you, nor can you receive any aid from anyone during the exam.
9. You are not permitted to access any other website during testing unless directed by the system.
10. If requested to download a special extension on your computer, you will not tamper with it or try to disable it while testing.

6.4 Exam day procedures

On the day of your exam:

1. Head to <https://provexam.com>
2. Click "Start My Exam" from the home page menu
3. Review the instructions on the page and click "Start My Exam" to be directed to <https://provexam.examroom.ai/signin/#!/auth/login>
4. Enter the email address you used to register for your exam
5. Enter your candidate ID as your password
6. You will be greeted by an onboarding agent to help you check-in and start your exam

6.5 Proof of identity

You will be required to show government-issued, photo-bearing identification that includes your signature. Your first and last name on your ID MUST match the name on your admission documents. The photo-bearing ID must be current and valid. Forms of valid photo-bearing ID are a driver's license, passport, or military ID. Temporary IDs must have a photo to be accepted. Expired IDs will NOT be accepted. Please contact Prov in advance of your exam date if you have any questions regarding your photo ID. You will also be required to sign a testing center log and will be photographed by the testing center staff. If you cannot produce a valid government-issued photo ID, refuse to participate in signing as instructed or refuse to be photographed, you will be dismissed from the testing center and forfeit all testing fees for that testing session.

6.6 Prohibited items

No cameras, recorders, cell phones, computers, pagers, tablet computers, music players, smart watches, radios, electronic games, or any other electronic devices are allowed in the testing room. Talking and smoking are not allowed in the testing room.

Additionally, other personal items such as purses, notebooks, references or study materials, briefcases, backpacks, wallets, pens, pencils, other writing devices, food or any other items should be placed in secure storage at the testing facility.

For exam security you may also be asked to remove articles of clothing that may pose a security risk such as the following:

- Bulky clothing, scarves, hoodies, shawls, vests, jackets, coats, and so forth.
- Hats or headgear not associated with religious reasons.
- Any other clothing or device that may be interpreted as having the potential to compromise the testing process.

Important

We ask that you leave all unauthorized materials in your car or vehicle. If you are caught using unauthorized materials during testing, these materials will be confiscated, your testing will be terminated with your exam fee forfeited, and the State will be notified of your dismissal from the exam.

6.7 Visitors

No one other than the candidate will be allowed in the testing room.

6.8 Unethical conduct

Any individual caught giving or receiving assistance during or after the examination or caught using unauthorized materials during the examination will be reported directly to the Board. Those caught in the act of cheating will be dismissed from the examination and their testing results will be frozen. Furthermore, the candidate will forfeit the examination fees paid. Finally, anyone caught with exam questions in their possession, either during or following the examination will be prosecuted by Prov for theft of copyrighted testing materials.

6.9 Candidate civility expectations

We understand that taking an exam can be stressful. Sometimes this stress may cause someone to visibly show their frustration during or after the testing event. While we understand the sources of stress, we find any action that threatens our proctors or examiners to be unacceptable. If a candidate verbally or physically threatens or assaults any of our proctors or examiners, that candidate may be banned from testing for a time. The candidate's actions will be reported to the licensing Board or agency. If any physical harm occurs, civil action may also be taken against the candidate.

7. Results, Retesting, and Exam Challenges

7.1 Results reporting

Prov's scoring system grades your exam immediately upon completion and automatically forwards results to your licensing authority.

7.2 Retesting

You may attempt the examination up to 3 times on a single approval; after that you must reapply to your licensing authority. Your approval to take the exam is valid for 3 years; if you have not taken it by then, you must reapply. There is no required waiting period between attempts; you may retest as soon as an appointment is available.

Candidates cannot retake an exam once they have passed unless required by their licensing authority.

8. Non-Discrimination and ADA Accommodations

8.1 Prov's non-discrimination statement

Prov provides equal access to its exams and testing programs for all eligible persons. Although individual jurisdictions that Prov represents are wholly responsible for determining eligibility of candidates, it is the policy of Prov to maintain

an environment free of discrimination and to prohibit discrimination and harassment against any person on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and veteran, marital or family status.

Harassment of Prov program participants, proctors, staff or candidates will not be tolerated. If candidates wish to express concerns about discrimination, they should contact Prov at (801) 733-4455 or write to: Prov, Inc., 200 W Civic Center Dr, Suite 160, Sandy, UT 84070.

8.2 Americans with Disabilities Act accommodations

Prov complies with the Americans with Disabilities Act (ADA) in providing special accommodations. Written documentation from a licensed physician or psychologist documenting the disability and the recommended accommodations is required, and Prov will work directly with you to arrange the approved accommodations.

To learn more or request an accommodation, visit our ADA Accommodations page at provexam.com/ada-accommodations.

Note

Accommodations will not be provided based solely on a candidate's inability to read and comprehend English.

9. Vermont Testing Site Locations

The following are the testing sites where you may schedule to take your written examination in Vermont. You may also take your exam at any Prov testing center in the United States, and remote testing is available at all times.

Note that sites may change as needed. Please refer to the current online scheduling system at provexam.com to find available testing times for each location.

Prov has **1** testing center in Vermont, located in the following cities:

Lyndonville

No.	City	Testing Center	Address	Testing Center Type
1	Lyndonville	Vermont State University - Lyndonville	1001 College Road Testing Center - Samuel Read Hall Library, Room 204 Lyndonville, VT 05851	Theory

Remote Testing is available via [Examroom.ai](https://examroom.ai) — take your exam from home without traveling to a testing center. See the "Remote Testing" sections earlier in this bulletin for full requirements.

10. Testing Rules and System Navigation

Please take a moment to read the following information. If you have any questions, please let your proctor know. Failure to follow these testing rules can have serious consequences.

Be advised, the testing center and testing room may be under video surveillance.

10.1 Testing rules

- Be courteous and do not disturb others.

- After you are seated, follow all the instructions given and verify the information presented to you. This information will include your name, candidate ID, exam name, and occasionally additional testing materials such as graphics.
- If you leave the testing room during the exam, you must notify your proctor and turn in all your testing materials.
- If you take a restroom break the exam time will continue to countdown and the lost time cannot be recovered.
- If your computer freezes, shuts down, or will not move to the next question notify your proctor immediately and they will be able to restart your exam without loss of available testing time.
- At the end of your exam, remain seated, raise your hand and wait for the proctor to start the check-out process with you. Once all testing materials have been accounted for by your proctor, you may collect your belongings and leave the testing center.
- Please visit provexam.com and select "Learn About My Exam" for additional information.

- | | |
|-------------------|-------------------------|
| ■ No Talking | ■ No Eating |
| ■ No Drinking | ■ No Tobacco Use |
| ■ No Cell Phones | ■ No Electronic Devices |
| ■ No Visitors | ■ No Cheating |
| ■ No Taking Notes | ■ No Marking in Books |

10.2 Reference rules for open-book exams

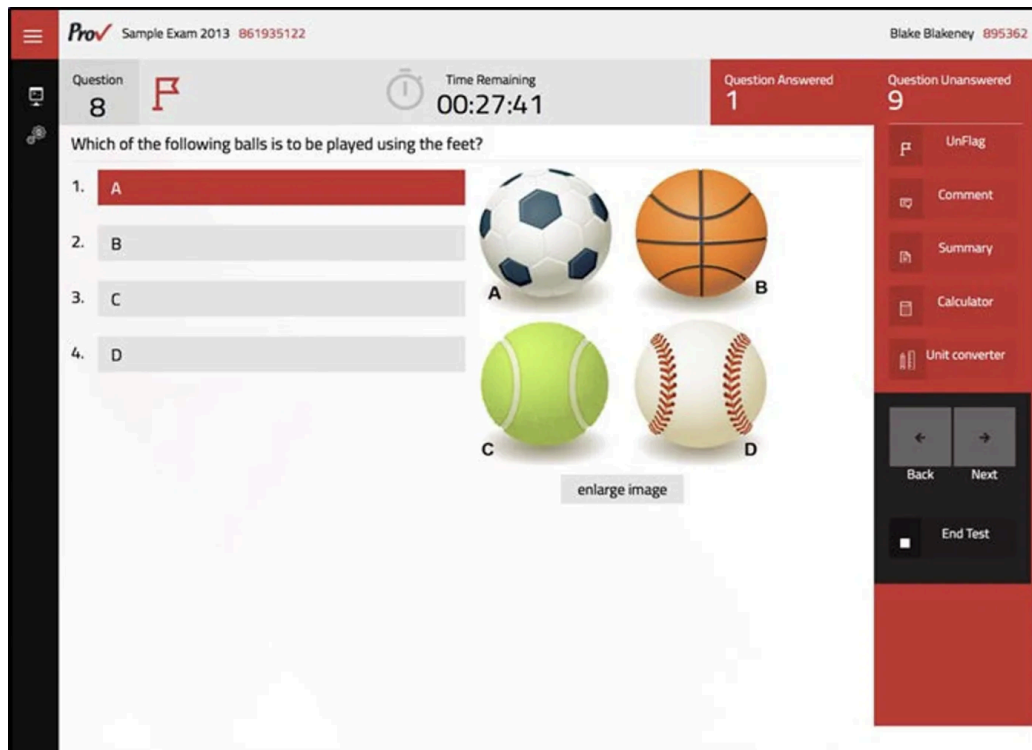
- Book title must be exact. *Exceptions:* Older/new editions are always permitted. Substitutes are allowed if listed in the Exam Details.
- Photocopied versions of a reference book are ONLY permitted when stated in the Exam Details.
- Permanent tabs such as gummed tabs, self-adhesive tabs with printable inserts, or insertable tab dividers (for three ring binders only) are permitted.
- Moveable items such as repositionable tabs or Post-it notes are NOT permitted in a reference book.
- Books can have highlighting and underlining in pen only; however, you cannot mark in your books during the exam.
- Handwritten notes and formulas are NOT allowed in any portion of a reference book.
- Other documents (such as formula sheets or the Tom Henry and Kelly Indexes) or stickers CANNOT be added, glued or taped to a reference book.

Important — Unethical behavior

Individuals caught giving or receiving assistance during or after the examination, or caught using unauthorized materials during the examination will be reported to the Board. Those caught in the act of cheating will be dismissed from the examination and their testing results will be frozen. Furthermore, the candidate will forfeit the examination fees paid. Finally, anyone caught with exam questions in their possession, either during or following the examination will be prosecuted by Prov for theft of copyrighted testing materials.

10.3 Computer testing navigation

Please review the following guide to understand how to navigate the Prov computer-based testing system.



Feature	How it works
Total number of questions	Indicated in the upper right-hand corner of the screen.
Available time	Posted in hours and minutes. The exam will end automatically when Time Remaining reaches 0:00.
Selecting your answer	Use your mouse to select a number (1 , 2 , 3 , or 4). The answer is highlighted (or checked) when selected. You may change your selected answer for any question until the exam is over. If you do not know the answer to a question, it is to your advantage to guess, since there is no penalty for a wrong answer.
Tracking difficult questions	Press the Flag Button to help you keep track of questions you wish to return to at a later time. Flagging questions has no impact on scoring. Press the button again to Unflag the question. You may see which questions have been flagged by clicking Summary .
Question comments	During the assessment, if you have a question or concern about a particular exam question, the proctor cannot answer questions about exam content; however, you can send a comment to Prov's Test Development Department by clicking the Comment button. Please leave a specific description. Staff will process your comments within two weeks.
Moving to a different question	Use your mouse to select the Next or Back buttons. Press Next to move forward. Press Back to move backward. You may also use your arrow keys (← →) to move forward and backward through the exam.
Reviewing your progress	Press the Summary button to see a table indicating which questions are unanswered or which you have flagged.
Ending the exam early	Press End Test button when you are ready to leave the exam. It is recommended that you review your exam and verify there are no unanswered questions prior to ending the exam.

11. Revision History

The table below lists every revision to this bulletin, most recent last. Each revision names what changed since the version before it, so you can see which parts of the bulletin to read again.

Version	Date	Description of Change	Prepared By
1.0	October 28, 2026	Initial release of this bulletin in its current format.	Prov, Inc.

In the next few days, Prov will email you a link to our candidate experience survey, please let us know how we did!