ALACHUA COUNTY UNINCORPORATED - EXAM DESCRIPTIONS

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JOURNEYMAN ELECTRICIAN 2017

A Journeyman Electrician is qualified and tested to perform work in the electrical trades while employed by a Master Electrician.

Number of Questions	70
Time allowed (hours)	3
Subject Area	# Quest.
Communication Systems	4
Equipment for General Use	6
General Electrical Theory & Principles	9
Motors & Controls	3
Plan Reading	4
Special Conditions	3
Special Equipment	3
Special Occupancies	2
Wiring & Protection	14
Wiring Methods & Materials	22

References

- American Electrician's Handbook, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html
- NFPA 70 National Electric Code 2017, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

JOURNEYMAN ELECTRICIAN 2017 (SPANISH)

A Journeyman Electrician is qualified and tested to perform work in the electrical trades while employed by a Master Electrician.

Number of Questions	70
Time allowed (hours)	3
Subject Area	# Quest.
Communication Systems	4
Equipment for General Use	6
General Electrical Theory & Principles	9
Motors & Controls	3
Plan Reading	4
Special Conditions	3
Special Equipment	3
Special Occupancies	2
Wiring & Protection	14
Wiring Methods & Materials	22

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hartwell/9780071798808.html

NFPA 70 - National Electric Code 2017, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

JOURNEYMAN PLUMBER

Perform work under the supervision and in the employ of a state certified plumber or a locally licensed master plumber.

Number of Questions	80
Time allowed (hours)	3
Subject Area	# Quest.
Drain, Waste & Vent Systems	14
Fixtures & Fittings	6
General Knowledge	10
Isometrics & Plan Reading	10
Plumbing Math	5
Storm & Roof Drainage	8
Water Heaters	8
Water Supply and Distribution	12
Safety	7

References

- Florida Building Code 2017 Plumbing, 2017.
 ISBN: 978-1-60983-689-4. International Code
 Council, 4051 West Flossmoor Road, Country Club
 Hills, IL 60478. www.iccsafe.org
- Plumbing Basics for Contractors, 3rd Edition,
 2014. ISBN: 978-1-269-78624-9. Pearson, 501
 Boylston Street, Suite 900, Boston, MA 02116.
 Available at www.provbookstore.com

JOURNEYMAN PLUMBER (SPANISH)

Perform work under the supervision and in the employ of a state certified plumber or a locally licensed master plumber.

Number of Questions	80
Time allowed (hours)	3
Subject Area	# Quest.
Drain, Waste & Vent Systems	14
Fixtures & Fittings	6
General Knowledge	10
Isometrics & Plan Reading	10
Plumbing Math	5
Storm & Roof Drainage	8
Water Heaters	8
Water Supply and Distribution	12
Safety	7

References

- <u>Florida Building Code 2017 Plumbing</u>, 2017. ISBN: 978-1-60983-689-4. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- Plumbing Basics for Contractors, 3rd Edition, 2014.
 ISBN: 978-1-269-78624-9. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com

JOURNEYMAN PLUMBER WITH GAS (SPANISH)

Tests a candidate's knowledge of the installation, repair, maintenance, and extension of any plumbing system, including drains, waste, sanitary vents, water supply, fixtures, and indirect wastes; installation, repair, and maintenance of gas piping systems, including gas piping, appliances, vents, flues, tanks, and other related appurtenances.

Number of Questions	100	Number
Time allowed (hours)	2	Time al
Subject Area	# Quest.	Subject
Drain, Waste & Vent Systems	14	Drain, V
Fixtures & Fittings	7	Fixtures
General Knowledge	10	General
Isometrics & Plan Reading	10	Isometri
Plumbing Math	11	Plumbin
Storm & Roof Drainage	8	Storm &
Water Heaters	7	Water H
Water Supply and Distribution	12	Water S
Fuel Gas Systems	14	Fuel Gas
Safety	7	Safety

References

- Florida Building Code 2017 Fuel Gas, 2017. ISBN: 978-1-60983-691-7. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- Florida Building Code 2017 Plumbing, 2017. ISBN: 978-1-60983-689-4. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- Plumbing Basics for Contractors, 3rd Edition, 2014.
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JOURNEYMAN PLUMBING WITH GAS

Tests a candidate's knowledge of the installation, repair, maintenance, and extension of any plumbing system, including drains, waste, sanitary vents, water supply, fixtures, and indirect wastes; installation, repair, and maintenance of gas piping systems, including gas piping, appliances, vents, flues, tanks, and other related appurtenances.

Number of Questions	100
Time allowed (hours)	2
Subject Area	# Quest.
Drain, Waste & Vent Systems	14
Fixtures & Fittings	7
General Knowledge	10
Isometrics & Plan Reading	10
Plumbing Math	11
Storm & Roof Drainage	8
Water Heaters	7
Water Supply and Distribution	12
Fuel Gas Systems	14
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- Florida Building Code 2017 Fuel Gas, 2017. ISBN: 978-1-60983-691-7. International Code Council, 4051
 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- Florida Building Code 2017 Plumbing, 2017. ISBN: 978-1-60983-689-4. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- Plumbing Basics for Contractors, 3rd Edition, 2014.
 ISBN: 978-1-269-78624-9. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com

MASTER ELECTRICIAN (SPANISH) 2017

Those who have the knowledge and skill, to install, repair, alter, add to or change any electrical wires, fixtures, appliances, apparatus, raceways, conduit or any part thereof; which generates, transmits, transforms or utilizes electrical energy in any form for light, heat, power or communications, all in compliance with applicable plans, specifications, codes, laws and regulations.

Number of Questions	75	Number of Questions	75
Time allowed (hours)	3	Time allowed (hours)	3
Subject Area	# Quest.	Subject Area	# Quest.
Communication Systems	3	Communication Systems	3
Equipment for General Use	6	Equipment for General Use	6
General Electrical Knowledge	12	General Electrical Knowledge	12
Motors & Controls	4	Motors & Controls	4
Plan Reading	4	Plan Reading	4
Special Conditions	4	Special Conditions	4
Special Equipment	3	Special Equipment	3
Special Occupancies	2	Special Occupancies	2
Wiring & Protection	17	Wiring & Protection	17
Wiring Methods & Materials	20	Wiring Methods & Materials	20

References

- American Electrician's Handbook, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at https://www.mheducation.com/highered/product/americ an-electricians-handbook-sixteenth-edition-crofthartwell/9780071798808.html
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 American Electrician's Handbook, 16th Edition.
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MASTER ELECTRICIAN 2017

Those who have the knowledge and skill to install, repair,

alter, add to or change any electrical wires, fixtures, appliances, apparatus, raceways, conduit or any part thereof;

which generates, transmits, transforms or utilizes electrical

energy in any form for light, heat, power or communications,

all in compliance with applicable plans, specifications,

codes, laws and regulations.

- nttps://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html
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