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| | |
|-----------------------------|-----------------|
| Number of Questions | 100 |
| Time allowed (hours) | 4 |
| Subject Area | # Quest. |
| Equipment | 20 |
| General Knowledge | 27 |
| Maintenance | 30 |
| Piping | 11 |
| Plan Reading | 2 |
| Systems & Sizing | 10 |

References

- **Advanced Mechanical Study Guide, 2nd edition**, 2nd. ISBN: 9781323725184. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Energy Conservation**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Fuel Gas**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Mechanical**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Residential**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **HVAC Basics for Contractors,3rd Edition**, 3rd Edition. ISBN: 13:9781323725146. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Intermediate Mechanical Study Guide**, 2015. ISBN: 9781323725221. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

BUILDING CONTRACTOR (ENGLISH OR SPANISH)

| | |
|-----------------------------|-----------------|
| Number of Questions | 70 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Plan Reading & Estimating | 10 |
| Sitework | 5 |
| Concrete | 11 |
| Masonry | 8 |
| Structural Steel | 4 |
| Carpentry & Metal Framing | 10 |
| Roofing | 4 |
| Associated Trades | 3 |
| Interior Finishes | 4 |
| Exterior Finishes | 4 |
| Safety | 7 |

References

- **2012 Study Guide for Structural Steel**, 2012. ISBN: 978-1-269-08432-1. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com
- **Concrete Finishing Level Two**, 1999. ISBN: 978-0-13-014860-5. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Masonry Level Three**, 2014. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336.
- **Study Guide for Commercial Carpentry, 2nd Edition**, 2014. ISBN: 978-1-269-78661-4. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com

BUSINESS AND LAW (ENGLISH OR SPANISH)

| | |
|-----------------------------|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Business Organization | 2 |
| Licensing | 2 |
| Lien laws | 3 |
| Tax Laws | 4 |
| Safety OSHA | 4 |
| Labor Laws | 7 |
| Contract Management | 9 |
| Project Management | 6 |
| Estimating & Bidding | 4 |
| Financial Management | 6 |
| Risk Management | 3 |

References

- **FLORIDA - NASCLA Contractors Guide to Business, Law and Project Management**, 1st. ISBN: 1-934234-92-3 OR 978-1-934234-92-1. NASCLA, 23309 N. 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027. Available at www.nascla.org or www.provbookstore.com.

COMMERCIAL SWIMMING POOL

| | |
|--|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Plan Reading & Estimating | 4 |
| Site Preparation, Excavation and Backfilling | 5 |
| Pool Shell Construction | 14 |
| Interior Surface Preparation and Finishing | 10 |
| Tile, Coping and Trimwork | 4 |
| Accessory Work | 3 |
| Care and Operation | 6 |
| Safety | 4 |

References

- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Swimming Pools: Design and Construction**, Fourth Edition. ISBN: 978-0419235903. Taylor and Francis, 270 Madison Avenue, New York, NY 10016. Available at www.amazon.com.

DEMOLITION (ENGLISH OR SPANISH)

| | |
|-------------------------------|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Plan Reading & Interpretation | 6 |
| Structural Concrete | 5 |
| Structural Masonry | 5 |
| Structural Framing | 4 |
| Structural Steel | 6 |
| Blasting | 6 |
| Rigging and Cranes | 8 |
| Safety | 10 |

References

- **Carpentry Level One**, 2006. ISBN: 978-0-13-229268-9. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Code of Federal Regulations, Title 29, Part 1926**, 2012. ISBN: 9780160911576. Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954. Available at <http://bookstore.gpo.gov>. Candidate printed versions permitted in testing room if exam is open book. OSHA Standards for the Construction Industry is permitted as a substitute for this book.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Ironworking Level One**, 2011. ISBN: 978-0-13-213714-0. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **ISEE Blasters' Handbook**. ISBN: 978-1892396006. International Society of Explosives Engineers, 30325 Bainbridge Road, Cleveland, OH 44139. Available at www.isee.org.
- **Masonry Level One**, 2004. ISBN: 978-0-13-228718-0. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **NFPA 241 Safeguarding Construction, Alteration and Demolition Operations**. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

ELECTRICAL FIRE ALARM 2017

| | |
|--|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| General Electrical Knowledge | 4 |
| Installation Requirements Electrical | 10 |
| Initiating Devices | 12 |
| Notification Appliances & Signaling Circuits | 13 |
| Systems Testing | 9 |
| Supervisory Stations | 2 |

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272.
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

ELECTRICAL SIGN CONTRACTOR 2017

| | |
|-------------------------------------|-----------------|
| Number of Questions | 40 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Basic Electricity & Wiring | 6 |
| Electrical Signs & Outline Lighting | 16 |
| Grounding & Bonding | 4 |
| Motors & Controls | 3 |
| Transformers | 3 |
| Wiring & Protection | 4 |
| Wiring Methods & Materials | 4 |

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272.
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

GENERAL CONTRACTOR (ENGLISH OR SPANISH)

| | |
|-----------------------------|-----------------|
| Number of Questions | 80 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Plan Reading & Estimating | 10 |
| Sitework | 6 |
| Concrete | 12 |
| Masonry | 8 |
| Structural Steel | 7 |
| Carpentry & Metal Framing | 12 |
| Roofing | 5 |
| Associated Trades | 3 |
| Interior Finishes | 5 |
| Exterior Finishes | 6 |
| Safety | 6 |

References

- **2012 Study Guide for Structural Steel**, 2012. ISBN: 978-1-269-08432-1. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com
- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com
- **Carpentry Level One**, 2006. ISBN: 978-0-13-229268-9. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Concrete Finishing Level Two**, 1999. ISBN: 978-0-13-014860-5. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Masonry Level Three**, 2005. ISBN: 978-0-13-109169-6. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Study Guide for Commercial Carpentry, 2nd Edition**, 2014. ISBN: 978-1-269-78661-4. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com

HVAC

| | |
|-----------------------------|-----------------|
| Number of Questions | 100 |
| Time allowed (hours) | 4 |
| Subject Area | # Quest. |
| General Knowledge | 19 |
| Piping | 19 |
| Systems & Sizing | 19 |
| Equipment | 19 |
| Maintenance | 19 |
| Plan Reading | 5 |

References

- **Advanced Mechanical Study Guide , 2nd edition**, 2nd. ISBN: 9781323725184. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Energy Conservation**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Fuel Gas**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Mechanical**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **HVAC Basics for Contractors,3rd Edition**, 3rd Edition. ISBN: 13:9781323725146. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Intermediate Mechanical Study Guide**, 2015. ISBN: 9781323725221. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

LIMITED ROOFING

| | |
|-----------------------------|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Plan Reading & Estimating | 9 |
| Deck & Underlayment | 9 |
| Flashing | 8 |
| High Slope Roofing | 16 |
| Safety | 8 |

References

- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Roofing - Study Guide**, 2018. ISBN: 978132388055. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116.
- **Or, if the book above is unavailable, it may be substituted by the following.** Substitute references shown below..
- **Core 2015, 27202-13 Roofing Applications, & 27403-14 Advanced Roof Systems.** Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116.

MASTER ELECTRICIAN (ENGLISH OR SPANISH)2017

| | |
|------------------------------|-----------------|
| Number of Questions | 75 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Communication Systems | 3 |
| Equipment for General Use | 6 |
| General Electrical Knowledge | 12 |
| Motors & Controls | 4 |
| Plan Reading | 4 |
| Special Conditions | 4 |
| Special Equipment | 3 |
| Special Occupancies | 2 |
| Wiring & Protection | 17 |
| Wiring Methods & Materials | 20 |

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272.
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

MASTER MECHANICAL

| | |
|-----------------------------|-----------------|
| Number of Questions | 100 |
| Time allowed (hours) | 4 |
| Subject Area | # Quest. |
| General Knowledge | 16 |
| Piping | 12 |
| Systems & Sizing | 31 |
| Equipment | 16 |
| Maintenance | 16 |
| Plan Reading | 9 |

References

- **Advanced Mechanical Study Guide , 2nd edition,** 2nd. ISBN: 9781323725184. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Building,** 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Energy Conservation,** 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Fuel Gas,** 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Mechanical,** 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **HVAC Basics for Contractors,3rd Edition,** 3rd Edition. ISBN: 13:9781323725146. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Intermediate Mechanical Study Guide,** 2015. ISBN: 9781323725221. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Manual N - Commercial Load Calculations,** 2008. ISBN: 978-1892765383. Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206. www.amazon.com
- **Residential Load Calculations - Manual J.** Air Conditioning Contractors of America, 2800 Shirlington Road, Suite 300, Arlington, VA 22206. www.acca.org

MASTER PLUMBER (ENGLISH OR SPANISH)

| | |
|-------------------------------|-----------------|
| Number of Questions | 100 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Drain, Waste & Vent Systems | 18 |
| Fixtures & Fittings | 8 |
| General Knowledge | 12 |
| Isometrics & Plan Reading | 13 |
| Plumbing Math | 10 |
| Storm & Roof Drainage | 8 |
| Water Heaters | 10 |
| Water Supply and Distribution | 14 |
| Safety | 7 |

References

- **Florida Building Code 2020 - Plumbing,** 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Plumbing Basics for Contractors, 3rd Edition,** 2014. ISBN: 978-1-269-78624-9. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com

MASTER PLUMBER WITH GAS (ENGLISH OR SPANISH)

| | |
|-------------------------------|-----------------|
| Number of Questions | 100 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Drain, Waste & Vent Systems | 15 |
| Fuel Gas Systems | 15 |
| Fixtures & Fittings | 8 |
| General Knowledge | 10 |
| Isometrics & Plan Reading | 8 |
| Plumbing Math | 6 |
| Safety | 6 |
| Storm & Roof Drainage | 8 |
| Water Heaters | 12 |
| Water Supply and Distribution | 12 |

References

- **Florida Building Code 2020 - Fuel Gas**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Plumbing**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Plumbing Basics for Contractors, 3rd Edition**, 2014. ISBN: 978-1-269-78624-9. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com

MASTER RESIDENTIAL ELECTRICAL 2017

| | |
|------------------------------|-----------------|
| Number of Questions | 65 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Communication Systems | 5 |
| Equipment for General Use | 8 |
| General Electrical Knowledge | 16 |
| Motors & Controls | 4 |
| Special Conditions | 3 |
| Special Equipment | 4 |
| Special Occupancies | 2 |
| Wiring & Protection | 13 |
| Wiring Methods & Materials | 10 |

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

MASTER SIGN ELECTRICIAN 2017 (ENGLISH OR SPANISH)

| | |
|-------------------------------------|-----------------|
| Number of Questions | 40 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Electrical Signs & Outline Lighting | 16 |
| General Electrical Knowledge | 6 |
| Grounding & Bonding | 4 |
| Motors & Controls | 3 |
| Transformers | 3 |
| Wiring & Protection | 4 |
| Wiring Methods & Materials | 4 |

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272.
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

REFRIGERATION (UNLIMITED)

| | |
|-----------------------------|-----------------|
| Number of Questions | 80 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| General Knowledge | 22 |
| Piping | 23 |
| Systems & Sizing | 24 |
| Maintenance | 7 |
| Plan Reading | 4 |

References

- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Fuel Gas**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2020 - Mechanical**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **HVAC Basics for Contractors, 3rd Edition**, 3rd Edition. ISBN: 13:9781323725146. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.
- **Intermediate Mechanical Study Guide**, 2015. ISBN: 9781323725221. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

RESIDENTIAL CONTRACTOR

| | |
|-----------------------------|-----------------|
| Number of Questions | 60 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Plan Reading | 6 |
| Sitework & Foundations | 5 |
| Concrete and Reinforcement | 8 |
| Masonry | 8 |
| Carpentry | 10 |
| Roofing | 4 |
| Interior Finishes | 5 |
| Exterior Finishes | 5 |
| Associated Trades | 4 |
| Safety | 5 |

References

- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Residential**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Masonry and Sitework for the Residential Contractor, 2nd edition**, 2nd. ISBN: 978-1-269-78556-3. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com
- **Study Guide for Residential Carpentry & Repair, 2nd edition**, 2014. ISBN: 978-1-269-78561-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com
- **Or, if the book above is unavailable, it may be substituted by the following.** Substitute references shown below..
- **Residential Home Builder Study Guide**. ISBN: 9781323550915. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

RESIDENTIAL SWIMMING POOL (ENGLISH OR SPANISH)

| | |
|--|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 3 |
| Subject Area | # Quest. |
| Plan Reading & Estimating | 5 |
| Site Preparation, Excavation and Backfilling | 5 |
| Pool Shell Construction | 14 |
| Interior Surface Preparation and Finishing | 6 |
| Tile, Coping and Trimwork | 5 |
| Accessory Work | 5 |
| Care and Operation | 6 |
| Safety | 4 |

References

- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Builder's Guide to Swimming Pool Construction**, 2005. ISBN: 978-1889892504. Builder's Book, Inc., 8001 Canoga Avenue, Canoga Park, CA 91304. Available at www.amazon.com.
- **Florida Building Code 2020 - Residential**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.

SIDING, WINDOWS & DOORS

| | |
|---|-----------------|
| Number of Questions | 50 |
| Time allowed (hours) | 2 |
| Subject Area | # Quest. |
| Plan Reading & Estimating | 6 |
| Building Materials, Fasteners & Adhesives | 4 |
| Windows & Exterior Doors | 6 |
| Thermal & Moisture Protection | 8 |
| Exterior Finishing | 15 |
| Doors & Hardware | 6 |
| Safety | 5 |

References

- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Study Guide for Siding & Finish Carpentry**, 2012. ISBN: 978-1-256-61081-6. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.