

CITRUS COUNTY - EXAM DESCRIPTIONS

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Awning Erection AE

Awning Erection Category-Class "AE": The scope of work of a Class "AE" specialty building contractor shall include and be limited to the fabrication, erection, and installation of awnings and canopies which become a permanent fixed part of building or structure, or which are self-supporting, and the pouring of such footings and slabs on grade as may be necessary and incidental thereto. A Class "AE" specialty building contractor may install such hardware as may be necessary and incidental to the extension and retraction of awnings and canopies. This category applies to awnings that are movable or retractable or the replacement of detachable cloth/synthetic cover material on existing frames. Electrical wiring incidental to the awning may be included in the contract for work but shall be subcontracted to a licensed electrical contractor. This category includes, but is not limited to, metal, canvas, and storm shutters. In order to be eligible to be certified as a Class "AE" specialty building contractor by the board, the applicant shall have at least three (3) years of practical experience in the category.

Number of Questions	50
Time allowed (hours)	2

Subject Area	# Quest.
Building Codes	15
Design, Plan Reading and Estimating	8
Awnings, Canopies, & Hurricane Shutters	15
Concrete and Reinforcement	6
Safety	6

References

- **Basic Safety.** ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Fabric Awning and Canopy Building Code,** 2010. Industrial Fabrics Association International, Roseville, MN. <https://www.ifai.com>
- **Florida Building Code 2020 - Building,** 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Hurricane Shutter Designs.** APA - The Engineered Wood Association, 7011 S. 19th ST, Tacoma, WA 98466. Available at www.apawood.org
Candidate's printed versions allowed if exam is open book.
- **Study Guide for Residential Carpentry and Repair, 2nd edition,** 2014. ISBN: 978-1-269-78561-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Burglar & Fire Alarm Electrical 2020

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of intrusion detection, fire detection, and signaling systems.

Number of Questions	50
Time allowed (hours)	2

Subject Area	# Quest.
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General Electrical Knowledge	5
Fire & Intrusion Detection & Alarms	24
Power Supplies	5
Notification Appliances & Signaling Circuits	5
Grounding & Bonding	4
Raceways & Boxes	3
Conductors & Cables	3
Special Occupancies	1

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Burglar & Fire Alarm Electrical 2023 (Spanish)

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of intrusion detection, fire detection, and signaling systems.

Number of Questions	50
Time allowed (hours)	2

Subject Area	# Quest.
Conductors & Cables	3
Fire & Intrusion Detection & Alarms	24
Grounding & Bonding	4
General Electrical Knowledge	5
Notification Appliances & Signaling Circuits	5
Power Supplies	5
Raceways & Boxes	3
Special Occupancies	1

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electrical Code 2023**, 2023. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave.,

Woburn, MA 01801. Available at www.amazon.com.

Burglar Alarm Electrical 2017 (Spanish)

Tests a candidate's knowledge of the design, installation, maintenance, and alteration of burglar alarm circuits and equipment.

Number of Questions	50
Time allowed (hours)	2

Subject Area	# Quest.
Acoustical Installation	10
General Electrical Knowledge	5
Intrusion Detection	17
Notification Appliances & Signaling Circuits	9
Power Supplies	5
Supervisory Stations	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Burglar Alarm Electrical 2020

Tests a candidate's knowledge of the design, installation, maintenance, and alteration of burglar alarm circuits and equipment.

Number of Questions	50
Time allowed (hours)	2

Subject Area	# Quest.
Acoustical Installation	10
General Electrical Knowledge	5
Intrusion Detection	17
Notification Appliances & Signaling Circuits	9
Power Supplies	5
Supervisory Stations	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.

- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Burglar Alarm Electrical 2020 (Spanish)

Tests a candidate's knowledge of the design, installation, maintenance, and alteration of burglar alarm circuits and equipment.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Acoustical Installation	10
General Electrical Knowledge	5
Intrusion Detection	17
Notification Appliances & Signaling Circuits	9
Power Supplies	5
Supervisory Stations	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Business and Law, 2nd edition

Tests a candidate's knowledge of payroll taxes, workers' compensation, unemployment compensation, lien laws and other laws or subjects that will affect their daily operations as contractors.

*This exam uses the second edition of FLORIDA - NASCLA Contractors Guide to Business, Law and Project Management.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Business Organization	4
Licensing	3
Lien laws	3
Tax Laws	6
Safety OSHA	4
Labor Laws	6
Contract Management	5

Project Management	5
Estimating & Bidding	5
Financial Management	5
Risk Management	4

References

- **FLORIDA - NASCLA Contractors Guide to Business, Law and Project Management**, 2nd. NASCLA, 23309 N. 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027.

Business Procedures, 2nd edition (Spanish)

Tests a candidate's knowledge of payroll taxes, workers' compensation, unemployment compensation, lien laws and other laws or subjects that will affect their daily operations as contractors.

Number of Questions	75
Time allowed (hours)	3
Subject Area	# Quest.
Business Organization	3
Lien laws	4
Labor Laws	8
Tax Laws	5
Safety OSHA	5
Licensing	3
Contract Management	10
Project Management	8
Estimating & Bidding	9
Financial Management	9
Risk Management	6
Dade County Municipal Code - Chapter 10	5

References

- **Dade County Municipal Code - Chapter 10**, 2015. Dade County Florida, FL. Available at www.municode.com/Library/FL/Miami_-_Dade_County. Candidate printed versions permitted in testing room if exam is open ...
- **FLORIDA - NASCLA Contractors Guide to Business, Law and Project Management**, 2nd. NASCLA, 23309 N. 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027.

Carpentry

Tests a candidate's knowledge of light and heavy carpentry, rough framing, trusses, sheathing, metal framing, paneling, trim, cabinetry, doors, windows, stairs, and incidental hardware

Number of Questions	50
Time allowed (hours)	3
Subject Area	# Quest.
Plan Reading & Estimating	6
Floor Systems	4
Wall & Ceiling Framing	8
Roof Framing	8
Thermal & Moisture Protection	4
Exterior Finishing	4

Cold-Formed Steel Framing	5
Windows, Doors & Stairs	4
Interior Trim	2
Safety	5

References

- **Basic Safety.** ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2023 - Building,** 2023. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://shop.iccsafe.org/>
- **Study Guide for Residential Carpentry and Repair, 2nd edition,** 2014. ISBN: 978-1-269-78561-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Carpentry (Spanish)

Tests a candidate's knowledge of light and heavy carpentry, rough framing, trusses, sheathing, metal framing, paneling, trim, cabinetry, doors, windows, stairs, and incidental hardware

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Cold-Formed Steel Framing	5
Exterior Finishing	4
Floor Systems	4
Interior Trim	2
Plan Reading & Estimating	6
Safety	5
Roof Framing	8
Thermal & Moisture Protection	4
Wall & Ceiling Framing	8
Windows, Doors & Stairs	4

References

- **Basic Safety.** ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2023 - Building,** 2023. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://shop.iccsafe.org/>
- **Study Guide for Residential Carpentry and Repair, 2nd edition,** 2014. ISBN: 978-1-269-78561-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Carpentry 2023 (Spanish)

Tests a candidate's knowledge of light and heavy carpentry, rough framing, trusses, sheathing, metal framing, paneling, trim, cabinetry, doors, windows, stairs, and incidental hardware

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Cold-Formed Steel Framing	5

Exterior Finishing	4
Floor Systems	4
Interior Trim	2
Plan Reading & Estimating	6
Safety	5
Roof Framing	8
Thermal & Moisture Protection	4
Wall & Ceiling Framing	8
Windows, Doors & Stairs	4

References

- **Basic Safety.** ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2023 - Building,** 2023. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. <https://shop.iccsafe.org/>
- **Study Guide for Residential Carpentry and Repair, 2nd edition,** 2014. ISBN: 978-1-269-78561-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Concrete Contractor

The Concrete Contractor exam tests the candidate's knowledge of the properties, preparation, formwork, reinforcement, placement and the finishing of concrete, including materials, specialized installations and finishes, and concrete quality control and curing. This scope of work includes, but is not limited to concrete piers, foundations, walls, structures, slabs, curbs, sidewalks, and driveways. The scope of work excludes the installation of pool, spa, or hot tub decks; separate licensure is required. {Florida Administrative Code 61G4-15.032(B)(e)}

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Plan Reading & Estimating	6
Properties of Concrete	4
Preparation for Placement	6
Reinforcement	7
Formwork	7
Placement & Finishing	7
Specialized Installations & Finishes	3
Quality Control & Curing	5
Safety	5

References

- **ACI 318 Building Code Requirements for Structural Concrete 2019,** 2019. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333.
- **Concrete Construction Level 1,** 2021. ISBN: 978-0-13-686828-6. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. <http://nccer.pearsonconstructionbooks.com/store/product.aspx?isbn=0136868282> <https://provexam.com/bookstore/>
- **Concrete Construction Level 2,** 2021. ISBN: 978-0-13-689832-0. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. <http://nccer.pearsonconstructionbooks.com/store/product.aspx?isbn=0136898327> <https://provexam.com/bookstore/>.

Direct Burial Cable Television (CATV) Contractor 2017

A Direct Burial Cable Television (CATV) Contractor is an engineering contractor certified by this Board to trench, backfill, and restore paving and concrete block and cement work either incidental to or as a part of the work of installing, repairing, altering or adding to any system of underground cable in the public rights-of-way for the commercial transmission of television signals. Such contractor shall have a qualifying agent with experience and skill gained by at least two (2) years' practical work in this field and who has passed an examination approved by this Board. The scope of work of this classification shall be limited to that work directly involved in performing contract work underground for direct burial of cable for receiving and transmitting community antenna television signals. (Ord. No. 81-43, § 1, 4-21-81)

Number of Questions	50
Time allowed (hours)	3
Subject Area	# Quest.
Concrete Materials, Methods & Placement	12
Communication Systems	20
FL DOT Utility Accommodation	8
Earthwork	6
Safety	4

References

- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **FL DOT Utility Accommodation Manual**, 2010. State of Florida, 2600 Blair Stone Road M.S. 3500, Tallahassee, FL 32399. Available at www2.dot.state.fl.us/proceduraldocuments/procedures/bin/710020001/710020001.pdf. Candidate printed versions permitted in testing room if exam is open book.
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Study Guide for General Engineering, 3rd edition**, 2014. ISBN: 978-1-269-78657-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Electrical Communication and Sound 2020

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of telephone, data, intercom, and CATV systems.

Number of Questions	40
Time allowed (hours)	4
Subject Area	# Quest.
Communications Circuits	10
Community antenna television & radio distribution systems	6
General Electrical Knowledge	3
Network-powered broadband communication systems	16
Radio & Television Equipment	5

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Electrical Fire Alarm 2020

Tests a candidate's knowledge of the design, installation, maintenance, alteration, and testing of fire alarm circuits and equipment.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	4
Installation Requirements Electrical	10
Initiating Devices	12
Notification Appliances & Signaling Circuits	13
Systems Testing	9
Supervisory Stations	2

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Electrical Sign Contractor 2020

The scope of certification includes the structural fabrication including concrete foundation, erection, installation, alteration, repair, service and wiring of electrical signs and outline lighting. The scope of certification shall not include the provision of, or any electrical work beyond, the last disconnect mean or terminal points. However, a contractor certified under this section may provide the electrical entrance requirements for metering and main disconnect of remote billboards or signs which are independent of any structure or building and which require no more than twenty-five (25) kilowatts at two hundred fifty (250) volts maximum (61G6-7.001).

Number of Questions	40
Time allowed (hours)	2
Subject Area	# Quest.

Basic Electricity & Wiring	6
Electrical Signs & Outline Lighting	16
Grounding & Bonding	4
Motors & Controls	3
Transformers	3
Wiring & Protection	4
Wiring Methods & Materials	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Elevator Electrical 2020

Elevator Specialty Electrical Contractor means the scope of certification includes and is limited to the electrical portion of the installation, repair, assembly, service and maintenance of elevators, conveyors, electrified dumbwaiters, escalators and moving sidewalks and all automatic and manual controls, signal systems and all other devices and manual controls, and electrical wiring appurtenant to the safe and efficient operation of such elevators. However, the scope of such certification shall not include work beyond the last disconnecting means or the terminal equipment adjacent to or in the elevator shaft or designated construction area. As regulated under Florida Statute, a person who has passed a competency examination as an Elevator Specialty Electrical Contractor may perform these or related tasks or may supervise persons in his employ in the execution of these tasks.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Commercial Elevators & Lifts	15
Construction Elevators	4
Dumbwaiters	3
Emergency Service & Signaling Devices	5
Escalators	5
General Electrical Knowledge	5
Moving Walks	3
Residential Elevators & Lifts	5
Safety	5

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **ASME A17.1-2013 Safety Code for Elevators and Escalators**, 2013. ISBN: 9780791868577. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>.
- **ASME A17.3-11 Safety Code for Existing Elevators and Escalators**, 2011. ISBN: 978-0-7918-3359-9. American Society of Mechanical

Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>.

- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Elevator Installation and Maintenance

Category Class "E" (2017)

Elevator Installation and Maintenance Category Class "E": The scope of work of a Class "E" specialty building contractor shall include and be limited to the construction, installation, maintenance, repair, alteration, and extension of elevators, dumbwaiters, escalators, or any vertical conveyance. In order to be eligible to be certified as a Class "E" specialty building contractor by the board, the applicant shall have at least four (4) years of practical experience in the category

Number of Questions	50
Time allowed (hours)	2

Subject Area	# Quest.
Commercial Elevators & Lifts	15
Construction Elevators	4
Dumbwaiters	3
Emergency Service & Signaling Devices	5
Escalators	5
General Electrical Knowledge	5
Moving Walks	3
Residential Elevators & Lifts	5
Safety	5

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- **ASME A17.1-2019 Safety Code for Elevators and Escalators**, 2019. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990.
- **ASME A17.3 2020 Safety Code for Existing Elevators and Escalators**, 2020. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990.
- **ASME A17.5-11 Elevator and escalator electrical equipment**, 2011. ISBN: 978-1-55436-757-3. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>.
- **Code of Federal Regulations, Title 29, Labor, Pt. 1926, Revised as of July 1, 2019**, 2019. National Archives and Records Administration, College Park, MD. <https://www.govinfo.gov/content/pkg/CFR-2020-title29-vol8/pdf/CFR-2020-title29-vol8.pdf>
- **Code of Federal Regulations, Title 29, Part 1926**, 2012. ISBN: 9780160911576. Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954. Available at <http://bookstore.gpo.gov>. Candidate printed versions permitted in testing room if exam is open book. OSHA Standards for the Construction Industry is permitted as a substitute for this book.
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA

Elevator Installation and Maintenance

Category Class "E" (2020)

Elevator Installation and Maintenance Category Class "E": The scope of work of a Class "E" specialty building contractor shall include and be limited to the construction, installation, maintenance, repair, alteration, and extension of elevators, dumbwaiters, escalators, or any vertical conveyance. In order to be eligible to be certified as a Class "E" specialty building contractor by the board, the applicant shall have at least four (4) years of practical experience in the category

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Commercial Elevators & Lifts	15
Construction Elevators	4
Dumbwaiters	3
Emergency Service & Signaling Devices	5
Escalators	5
General Electrical Knowledge	5
Moving Walks	3
Residential Elevators & Lifts	5
Safety	5

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **ASME A17.1-2019 Safety Code for Elevators and Escalators**, 2019. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990.
- **ASME A17.3 2020 Safety Code for Existing Elevators and Escalators**, 2020. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990.
- **ASME A17.5-11 Elevator and escalator electrical equipment**, 2011. ISBN: 978-1-55436-757-3. American Society of Mechanical Engineers, Three Park Avenue, New York, NY 10016-5990. Available at <http://www.asme.org/shop/>.
- **Code of Federal Regulations, Title 29 Labor Pt 1926 Revised as of July 1, 2016**, 2016. ISBN: 978-1354237915. National Archives and Records Administration, College Park, MD. <https://bookstore.gpo.gov>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Journeyman Burglar Alarm 2017

Journeyman shall mean any person who possesses the required skill, knowledge, and experience as evidenced by three (3) years' proven experience in the trade or craft, or education equivalent thereto, or a combination thereof, but not more than one-half (1/2) of such experience may be education equivalent, and who has passed an

examination in his or her particular trade or craft and possesses a valid certificate of competency as a journeyman in such trade or craft. There shall be at least one (1) journeyman for every three (3) trainees on each construction or installation job site for which a permit is required, and which involves a trade in which journeymen are required and certified. It shall be the responsibility of the employing contractor, and the qualifying agent, to provide journeymen on each job site in accordance with this section, and failure to do so shall be a violation of this chapter, subject to the penalties provided herein, and provided under Section 1-5 of this Code. A journeyman may only work in the employ of a contractor holding a certificate of competency in the field in which the journeyman is certified. Journeymen shall be required in the electrical, plumbing, and mechanical trades. Journeymen are required to earn continuing education credit during each term the personal certificate of competency is valid as established in this chapter and as required by the board through written rules or regulations commencing October 1, 1995.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	6
Intrusion Detection	6
Acoustical Installation	18
Notification Appliances & Signaling Circuits	13
Power Supplies	5
Supervisory Stations	2

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Journeyman Burglar Alarm 2020

Journeyman shall mean any person who possesses the required skill, knowledge, and experience as evidenced by three (3) years' proven experience in the trade or craft, or education equivalent thereto, or a combination thereof, but not more than one-half (1/2) of such experience may be education equivalent, and who has passed an examination in his or her particular trade or craft and possesses a valid certificate of competency as a journeyman in such trade or craft. There shall be at least one (1) journeyman for every three (3) trainees on each construction or installation job site for which a permit is required, and which involves a trade in which journeymen are required and certified. It shall be the responsibility of the employing contractor, and

the qualifying agent, to provide journeymen on each job site in accordance with this section, and failure to do so shall be a violation of this chapter, subject to the penalties provided herein, and provided under Section 1-5 of this Code. A journeyman may only work in the employ of a contractor holding a certificate of competency in the field in which the journeyman is certified. Journeymen shall be required in the electrical, plumbing, and mechanical trades. Journeymen are required to earn continuing education credit during each term the personal certificate of competency is valid as established in this chapter and as required by the board through written rules or regulations commencing October 1, 1995.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	6
Intrusion Detection	6
Acoustical Installation	18
Notification Appliances & Signaling Circuits	13
Power Supplies	5
Supervisory Stations	2

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Low Voltage Wiring: Security/Fire-Alarm Systems**, 2001. ISBN: 978-0071376747. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at www.amazon.com.
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Journeyman Electrician 2014

A Journeyman Electrician is qualified and tested to perform work in the electrical trades while employed by a Master Electrician.

Number of Questions	70
Time allowed (hours)	3
Subject Area	# Quest.
General Electrical Theory & Principles	9
Plan Reading	4
Wiring & Protection	14
Wiring Methods & Materials	22
Motors & Controls	3
Equipment for General Use	6
Special Occupancies	2
Special Equipment	3
Special Conditions	3
Communication Systems	4

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Journeyman Electrician 2017 (Spanish)

A Journeyman Electrician is qualified and tested to perform work in the electrical trades while employed by a Master Electrician.

Number of Questions	70
Time allowed (hours)	3
Subject Area	# Quest.
Communication Systems	4
Equipment for General Use	6
General Electrical Theory & Principles	9
Motors & Controls	3
Plan Reading	4
Special Conditions	3
Special Equipment	3
Special Occupancies	2
Wiring & Protection	14
Wiring Methods & Materials	22

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Journeyman Electrician 2020

A Journeyman Electrician is qualified and tested to perform work in the electrical trades while employed by a Master Electrician.

Number of Questions	75
Time allowed (hours)	3
Subject Area	# Quest.
Communication Systems	5
Equipment for General Use	6
General Electrical Theory & Principles	12
Motors & Controls	4
Special Conditions	3
Special Equipment	3
Special Occupancies	4
Wiring & Protection	14
Wiring Methods & Materials	24

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Journeyman Electrician 2020 (Spanish)

A Journeyman Electrician is qualified and tested to perform work in the electrical trades while employed by a Master Electrician.

Number of Questions	70
Time allowed (hours)	3
Subject Area	# Quest.
Communication Systems	4
Equipment for General Use	6
General Electrical Theory & Principles	9
Motors & Controls	3
Plan Reading	4
Special Conditions	3
Special Equipment	3
Special Occupancies	2
Wiring & Protection	14
Wiring Methods & Materials	22

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Journeyman Plumber with Gas (Spanish)

Tests a candidate's knowledge of the installation, repair, maintenance, and extension of any plumbing system, including drains, waste, sanitary vents, water supply, fixtures, and indirect wastes; installation, repair, and maintenance of gas piping systems, including gas piping, appliances, vents, flues, tanks, and other related appurtenances.

Number of Questions	100
Time allowed (hours)	2
Subject Area	# Quest.
Drain, Waste & Vent Systems	14
Fixtures & Fittings	7
General Knowledge	10
Isometrics & Plan Reading	10
Plumbing Math	11
Storm & Roof Drainage	8
Water Heaters	7
Water Supply and Distribution	12
Fuel Gas Systems	14
Safety	7

References

- **Florida Building Code 2023 - Fuel Gas**, 2023. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Florida Building Code 2023 - Plumbing**, 2023. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478.
- **Plumbing Basics for Contractors, 4th Edition**, 2024. ISBN: 9780137783229. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116.

Journeyman Residential Electrical 2020

Tests a candidate's knowledge of the planning, installation, repair, alteration, and maintenance of electric conductors, raceways, and equipment for light, heat, and power in one-, two- and three-family dwellings.

Number of Questions	65
Time allowed (hours)	3
Subject Area	# Quest.
General Electrical Knowledge	15
Wiring & Protection	15
Wiring Methods & Materials	10
Equipment for General Use	7
Special Occupancies	3
Special Equipment	2
Special Conditions	3
Communication Systems	5
Motors & Controls	5

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Journeyman Sign Electrician 2020

Tests a candidate's knowledge of the planning, installation, repair, alteration, and maintenance of electric conductors, raceways, and equipment associated with electric signs. The branch circuit supplying power to the sign shall originate from an existing disconnect or power outlet.

Number of Questions	40
Time allowed (hours)	2
Subject Area	# Quest.
Electrical Signs & Outline Lighting	13
Grounding & Bonding	5
General Electrical Knowledge	6
Motors & Controls	3
Transformers	3
Wiring & Protection	6

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Lightning Protection 2017

Those who are qualified to install, maintain, repair or alter any lightning protection system, including all terminals, conductors, ground rods, fittings and all other system fastenings, connections and bonding necessary to complete a system designed to protect structures and open spaces. Electrical installation required to make the system operational may be included in the contract for work but must be subcontracted to a Certified Electrical Contractor.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	10
Hazardous Structures	5
Heavy Duty Stacks	5
Ordinary Structures	10
Safety	5
Special Occupancies	5
Wind Turbines and Watercraft	5
Explosive Materials	5

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **NFPA 780 Standard for the Installation of Lightning Protection Systems**, 2011. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Limited Insulation

Tests a candidate's knowledge of insulation installation, maintenance, repair, alteration, and extension to prevent loss or gain of heat from rooms or buildings. This includes installation, repair, maintenance, and extension of acoustical insulation.

Number of Questions	50
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Subject Area

Quest.

Insulation Installation	15
Insulation Materials & Accessories	15
Plan Reading & Estimating	5
Safety	7
Theory	8

References

- **Basic Safety**, 2015. ISBN: 0-13-412901-6. NCCER MATS Testing, 13614 Progress Blvd, Alachua, FL 32615. Available at <http://nccer.pearsonconstructionbooks.com>
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Florida Building Code 2020 - Energy Conservation**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Insulating Level One**, 2018. ISBN: 0-13-413099-5. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at <https://www.pearson.com/en-us.html>
- **Introduction to Construction Drawings**, 2015. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at mypearsonstore.com
- **Thermal and Moisture Protection**, 2013. ISBN: 0-13-377903-3. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.

Low Voltage (Spanish) 2014

Qualified and certified to install, fabricate, erect, repair, alter, add to or change any electrical wiring, fixtures, appliances, thermostats, apparatus, raceways and conduit, or any part thereof, not to exceed ninety-eight (98) volts, which generates, transmits, transforms or utilizes electrical energy, when those items are for the purpose of transmitting any form of light, heat or communications, including but not limited to telephone, radio, computer and data. A low voltage specialty electrical contractor may connect to an existing separate circuit of approved capacity, which is terminated in an approved outlet, junction box or fused disconnect within six (6) feet of the equipment to be energized.

Number of Questions	50
Time allowed (hours)	2

Subject Area

Quest.

General Electrical Knowledge	12
Wiring & Protection	4
Wiring Methods & Materials	10
Equipment for General Use	6
Special Occupancies	6
Special Equipment	3
Special Conditions	4
Communication Systems	5

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545,

Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>

- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Low Voltage 2017

Qualified and certified to install, fabricate, erect, repair, alter, add to or change any electrical wiring, fixtures, appliances, thermostats, apparatus, raceways and conduit, or any part thereof, not to exceed ninety-eight (98) volts, which generates, transmits, transforms or utilizes electrical energy, when those items are for the purpose of transmitting any form of light, heat or communications, including but not limited to telephone, radio, computer and data. A low voltage specialty electrical contractor may connect to an existing separate circuit of approved capacity, which is terminated in an approved outlet, junction box or fused disconnect within six (6) feet of the equipment to be energized.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	12
Wiring and Protection	5
Wiring Methods & Materials	10
Equipment for General Use	3
Special Occupancies	4
Special Equipment	4
Special Conditions	4
Communication Systems	8

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Low Voltage 2017 (Spanish)

Qualified and certified to install, fabricate, erect, repair, alter, add to or change any electrical wiring, fixtures, appliances, thermostats, apparatus, raceways and conduit, or any part thereof, not to exceed ninety-eight (98) volts, which generates, transmits, transforms or utilizes electrical energy, when those items are for the purpose of transmitting any form of light, heat or communications, including but not limited to telephone, radio, computer and data. A low voltage

specialty electrical contractor may connect to an existing separate circuit of approved capacity, which is terminated in an approved outlet, junction box or fused disconnect within six (6) feet of the equipment to be energized.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Communication Systems	5
Equipment for General Use	6
General Electrical Knowledge	12
Special Conditions	4
Special Equipment	3
Special Occupancies	6
Wiring & Protection	4
Wiring Methods & Materials	10

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Low Voltage 2020

Qualified and certified to install, fabricate, erect, repair, alter, add to or change any electrical wiring, fixtures, appliances, thermostats, apparatus, raceways and conduit, or any part thereof, not to exceed ninety-eight (98) volts, which generates, transmits, transforms or utilizes electrical energy, when those items are for the purpose of transmitting any form of light, heat or communications, including but not limited to telephone, radio, computer and data. A low voltage specialty electrical contractor may connect to an existing separate circuit of approved capacity, which is terminated in an approved outlet, junction box or fused disconnect within six (6) feet of the equipment to be energized.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	12
Wiring and Protection	5
Wiring Methods & Materials	10
Equipment for General Use	3
Special Occupancies	4
Special Equipment	4
Special Conditions	4
Communication Systems	8

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.
- **Understanding and Servicing Alarm Systems**, 3rd Ed., 1999. ISBN: 978-0750672061. Butterworth-Heinemann, 225 Wildwood Ave., Woburn, MA 01801. Available at www.amazon.com.

Maintenance Electrician (Spanish) 2020

Tests a candidate's knowledge of the maintenance of existing electrical systems operating at 480 volts or less. Exam is limited to the repair, alteration, and relocation of existing electrical branch circuits and equipment

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	15
Safety	5
Servicing Applications	8
Wiring & Protection	13
Wiring Methods & Materials	9

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Maintenance Electrician 2017

Tests a candidate's knowledge of the maintenance of existing electrical systems operating at 480 volts or less. Exam is limited to the repair, alteration, and relocation of existing electrical branch circuits and equipment.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
General Electrical Knowledge	15
Safety	5
Servicing Applications	8
Wiring & Protection	13
Wiring Methods & Materials	9

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus,

OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>

- **NFPA 70 - National Electric Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Maintenance Electrician 2020

Tests a candidate's knowledge of the maintenance of existing electrical systems operating at 480 volts or less. Exam is limited to the repair, alteration, and relocation of existing electrical branch circuits and equipment.

Number of Questions	51
Time allowed (hours)	2
Subject Area	# Quest.
Electrical Signs & Outline Lighting	16
Grounding & Bonding	4
General Electrical Knowledge	6
Motors & Controls	3
Transformers	3
Wiring & Protection	4
Wiring Methods & Materials	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electric Code, 2020**. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Masonry

Tests a candidate's knowledge of the selection, cutting, and laying of brick, stone, and masonry products. This includes structural glass brick or block, insulated concrete units, and the placement of reinforcing steel, including concrete forming and placing incorporated into the masonry work.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Plan Reading & Estimating	8
Masonry Units	8
Mortar	8
Reinforcement	7
Masonry Installation	12
Safety	7

References

- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094,

Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com

- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Study Guide for Masonry Contractors, 2nd Edition**, 2014. ISBN: 978-1-269-78558-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Masonry (Spanish)

Tests a candidate's knowledge of the selection, cutting, and laying of brick, stone, and masonry products. This includes structural glass brick or block, insulated concrete units, and the placement of reinforcing steel, including concrete forming and placing incorporated into the masonry work.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Masonry Installation	12
Mortar	8
Masonry Units	8
Plan Reading & Estimating	8
Reinforcement	7
Safety	7

References

- **ACI 530 Building Code Requirements and Specification for Masonry Structures 2013**, 2013. ISBN: 978-1-929081-43-1. American Concrete Institute, 38800 International Way, Country Club Dr, P.O. Box 9094, Farmington Hills, MI 48333. Available at <http://www.concrete.org> OR <http://www.techstreet.com/searches/16672726> OR amazon.com
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Study Guide for Masonry Contractors, 2nd Edition**, 2014. ISBN: 978-1-269-78558-7. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.

Master Electrician (Spanish) 2014

Those who have the knowledge and skill to install, repair, alter, add to or change any electrical wires, fixtures, appliances, apparatus, raceways, conduit or any part thereof; which generates, transmits, transforms or utilizes electrical energy in any form for light, heat, power or communications, all in compliance with applicable plans, specifications, codes, laws and regulations.

Number of Questions	75
Time allowed (hours)	3
Subject Area	# Quest.
General Electrical Knowledge	12
Communication Systems	3
Equipment for General Use	6
Motors & Controls	4
Plan Reading	4

Special Conditions	4
Special Equipment	3
Special Occupancies	2
Wiring & Protection	17
Wiring Methods & Materials	20

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master Electrician (Spanish) 2020

Those who have the knowledge and skill to install, repair, alter, add to or change any electrical wires, fixtures, appliances, apparatus, raceways, conduit or any part thereof; which generates, transmits, transforms or utilizes electrical energy in any form for light, heat, power or communications, all in compliance with applicable plans, specifications, codes, laws and regulations.

Number of Questions	75
Time allowed (hours)	3

Subject Area	# Quest.
Communication Systems	3
Equipment for General Use	6
General Electrical Knowledge	12
Motors & Controls	4
Plan Reading	4
Special Conditions	4
Special Equipment	3
Special Occupancies	2
Wiring & Protection	17
Wiring Methods & Materials	20

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master Electrician 2014

Those who have the knowledge and skill to install, repair, alter, add to or change any electrical wires, fixtures, appliances, apparatus, raceways, conduit or any part thereof; which generates, transmits, transforms or utilizes electrical energy in any form for light, heat, power or communications, all in compliance with applicable plans, specifications, codes, laws and regulations.

Number of Questions	75
Time allowed (hours)	3

Subject Area	# Quest.
Communication Systems	3
Equipment for General Use	6
General Electrical Knowledge	12
Motors & Controls	4
Plan Reading	4
Special Conditions	4
Special Equipment	3
Special Occupancies	2
Wiring & Protection	17
Wiring Methods & Materials	20

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master Electrician 2020

Those who have the knowledge and skill to install, repair, alter, add to or change any electrical wires, fixtures, appliances, apparatus, raceways, conduit or any part thereof; which generates, transmits, transforms or utilizes electrical energy in any form for light, heat, power or communications, all in compliance with applicable plans, specifications, codes, laws and regulations.

Number of Questions	75
Time allowed (hours)	3

Subject Area	# Quest.
Communication Systems	3
Equipment for General Use	6
General Electrical Knowledge	12
Motors & Controls	5
Plan Reading	2
Special Conditions	4
Special Equipment	4
Special Occupancies	2
Wiring & Protection	17
Wiring Methods & Materials	20

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

02169-7471. Available at www.nfpa.org.

Master Residential Electrical 2020

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of electrical conductors, raceways, and equipment for light, heat, and power in one-, two-, and three-family dwellings.

Number of Questions	65
Time allowed (hours)	3

Subject Area	# Quest.
Communication Systems	5
Equipment for General Use	8
General Electrical Knowledge	18
Residential Motors	5
Special Equipment	4
Wiring & Protection	13
Wiring Methods & Materials	12

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master Sign Electrician 2017 (Spanish)

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of electric conductors, raceways, and equipment associated with electric signs. The branch circuit supplying power to the sign shall originate from an existing disconnect or power outlet.

Number of Questions	40
Time allowed (hours)	2

Subject Area	# Quest.
Electrical Signs & Outline Lighting	16
General Electrical Knowledge	6
Grounding & Bonding	4
Motors & Controls	3
Transformers	3
Wiring & Protection	4
Wiring Methods & Materials	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2017**, 2017. ISBN: 978-145591277-3. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master Sign Electrician 2020

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of electric conductors, raceways, and equipment associated with electric signs. The branch circuit supplying power to the sign shall originate from an existing disconnect or power outlet.

Number of Questions	40
Time allowed (hours)	2
Subject Area	# Quest.
Electrical Signs & Outline Lighting	16
General Electrical Knowledge	6
Grounding & Bonding	4
Motors & Controls	3
Transformers	3
Wiring & Protection	4
Wiring Methods & Materials	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master Sign Electrician 2020 (Spanish)

Tests a candidate's knowledge of the design, plan, installation, repair, alteration, and maintenance of electric conductors, raceways, and equipment associated with electric signs. The branch circuit supplying power to the sign shall originate from an existing disconnect or power outlet.

Number of Questions	40
Time allowed (hours)	2
Subject Area	# Quest.
Electrical Signs & Outline Lighting	16
General Electrical Knowledge	6
Grounding & Bonding	4
Motors & Controls	3
Transformers	3
Wiring & Protection	4
Wiring Methods & Materials	4

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master TV Antenna (2020 edition)

A Master TV Antenna Specialty Electrical Contractor is qualified and certified to install, repair, alter, add to or change any privately owned TV antenna systems on and in multiple occupancy, residential or commercial buildings of three (3) or more tenants, rooms or apartments all connected to a central master system, as well as in theaters, schools and like public occupancies. Such systems may be electrically energized in whole or in part for the reception, amplification and distribution of TV signals. The scope of these systems shall include conductors and raceways, radio frequency carriers, laser beams and any other means of signal transmission as well as all apparatus pertaining to master TV antenna systems, including but not limited to amplifiers, splitters, cables and outlets for connecting individual TV sets. A master TV antenna specialty electrical contractor may connect to an existing separate circuit of approved capacity, which is terminated to an approved outlet, junction box.

Number of Questions	75
Time allowed (hours)	3

Subject Area	# Quest.
General Electrical Knowledge	15
Low Voltage, Signaling & Remote Control	12
Radio & Television Equipment	9
Community antenna television & radio distribution systems	12
Grounding & Bonding	19
Safety	8

References

- **American Electrician's Handbook**, 17th Edition. ISBN: 978-1260457919. McGraw Hill Publishing Inc., P.O. Box 182604, Columbus, OH 43272. Available at <https://www.mhprofessional.com/american-electricians-handbook-seventeenth-edition-9781260457919-usa>
- **Code of Federal Regulations, Title 29, Part 1926**, 2012. ISBN: 9780160911576. Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954. Available at <http://bookstore.gpo.gov>. Candidate printed versions permitted in testing room if exam is open book. OSHA Standards for the Construction Industry is permitted as a substitute for this book.
- **NFPA 70 - National Electrical Code 2020**, 2020. ISBN: 9781455922970. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Master TV Antenna 2017

A Master TV Antenna Specialty Electrical Contractor is qualified and certified to install, repair, alter, add to or change any privately owned TV antenna systems on and in multiple occupancy, residential or commercial buildings of three (3) or more tenants, rooms or apartments all connected to a central master system, as well as in theaters, schools and like public occupancies. Such systems may be electrically energized in whole or in part for the reception, amplification and distribution of TV signals. The scope of these systems shall include conductors and raceways, radio frequency carriers, laser beams and any other means of signal transmission as well as all apparatus pertaining to master TV antenna systems, including but not limited to amplifiers, splitters, cables and outlets for connecting individual TV sets. A master TV antenna specialty electrical

contractor may connect to an existing separate circuit of approved capacity, which is terminated to an approved outlet, junction box.

Number of Questions	75
Time allowed (hours)	3
Subject Area	# Quest.
General Electrical Knowledge	16
Low Voltage, Signaling & Remote Control	8
Radio & Television Equipment	8
Community antenna television & radio distribution systems	12
Grounding & Bonding	20
Safety	11

References

- **American Electrician's Handbook**, 16th Edition. ISBN: 978-0071798808. McGraw Hill Glencoe Order Services, P.O. Box 545, Blacklick, OH 43004. Available at <https://www.mheducation.com/highered/product/american-electricians-handbook-sixteenth-edition-croft-hartwell/9780071798808.html>
- **Code of Federal Regulations, Title 29, Part 1926**, 2012. ISBN: 9780160911576. Superintendent of Documents, P.O. Box 371954, Pittsburgh, PA 15250-7954. Available at <http://bookstore.gpo.gov>. Candidate printed versions permitted in testing room if exam is open book. OSHA Standards for the Construction Industry is permitted as a substitute for this book.
- **NFPA 70 - National Electrical Code**, 2014. ISBN: 9781455906727. National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471. Available at www.nfpa.org.

Plastering & Lathing

Lathing and Plastering Scope: A lathing and plastering contractor coats surfaces with a mixture of sand, gypsum plaster, quick-lime or hydrated lime and water, or sand and cement and water, or a combination of such other materials that create a permanent coating, including coatings for the purpose of soundproofing and fireproofing. These coatings are applied with a plasterer's trowel or sprayed over any surface which offers a mechanical means for the support of such coating and will adhere by suction. This contractor also installs lath (including metal studs) or any other material prepared or manufactured to provide a base or bond for such coating. A lathing and plastering contractor also applies and affixes wood and metal lath, or any other material prepared or manufactured to provide key or suction bases for the support of plaster coatings. This classification includes the channel work and metal studs for the support of metal or any other lathing material and for solid plaster partitions.

Number of Questions	50
Time allowed (hours)	3
Subject Area	# Quest.
Plan Reading & Estimating	5
Framing	10
Lathing	10
Materials	10
Application & Finishing	10
Safety	5

References

- **ASTM C1007-11a Standard Specification for Installation of Load Bearing (Transverse and Axial) Steel Studs and Related Accessories**, 2011. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>. Candidate printed versions allowed if exam is open book.
- **ASTM C1063-12a - Standard Specification for Installation of Lathing & Furring to Receive Interior & Exterior Portland Cement Based Plaster**, 2012. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>. Candidate printed versions allowed if exam is open book.
- **ASTM C926-15b Standard Specification for Application of Portland Cement-Based Plaster**, 2015. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>.
- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Gypsum Construction Handbook**, 2009. ISBN: 978-0876292587. United States Gypsum Corporation, 350 Burnhamthorpe Road West, 5th Floor, Mississauga, ON. Available at www.amazon.com.
- **Introduction to Construction Math**, 2015. NCCER MATS Testing, 13614 Progress Blvd, Alachua, FL 32615.

Plastering & Lathing (Spanish)

Lathing and Plastering Scope: A lathing and plastering contractor coats surfaces with a mixture of sand, gypsum plaster, quick-lime or hydrated lime and water, or sand and cement and water, or a combination of such other materials that create a permanent coating, including coatings for the purpose of soundproofing and fireproofing. These coatings are applied with a plasterer's trowel or sprayed over any surface which offers a mechanical means for the support of such coating and will adhere by suction. This contractor also installs lath (including metal studs) or any other material prepared or manufactured to provide a base or bond for such coating. A lathing and plastering contractor also applies and affixes wood and metal lath, or any other material prepared or manufactured to provide key or suction bases for the support of plaster coatings. This classification includes the channel work and metal studs for the support of metal or any other lathing material and for solid plaster partitions.

Number of Questions	50
Time allowed (hours)	3
Subject Area	# Quest.
Plan Reading & Estimating	5
Framing	10
Lathing	10
Materials	10
Application & Finishing	10
Safety	5

References

- **ASTM C1007-11a Standard Specification for Installation of Load Bearing (Transverse and Axial) Steel Studs and Related Accessories**, 2011. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>. Candidate printed versions allowed if exam is open book.
- **ASTM C1063-12a - Standard Specification for Installation of Lathing & Furring to Receive Interior & Exterior Portland Cement Based Plaster**, 2012. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>. Candidate printed versions allowed if exam is open book.
- **ASTM C926-12a - Standard Specification for Application of Portland Cement Based Plaster**. American Society for Testing and Materials, 100 Barr Harbor Drive, P.O. Box C700, West Conshohocken, PA 19428-2959. Available at <http://www.astm.org/>. Candidate printed versions allowed if exam is open book.
- **Basic Safety**. ISBN: 9781323676189. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at www.provbookstore.com.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Gypsum Construction Handbook**, 2009. ISBN: 978-0876292587. United States Gypsum Corporation, 350 Burnhamthorpe Road West, 5th Floor, Mississauga, ON. Available at www.amazon.com.
- **Introduction to Construction Math**, 2015. NCCER MATS Testing, 13614 Progress Blvd, Alachua, FL 32615.

Sign Contractor (Non-Electric)

Tests a candidate's knowledge of installation, repair, and modification of non-electrical signs.

Number of Questions	49
Time allowed (hours)	2
Subject Area	# Quest.
Plan Reading	4
Concrete and Reinforcement	9
Wood	6
Structural Steel	8
Welding	7
Non-Electric Sign	8
Safety	7

References

- **Carpentry Level One, 2022 edition**, 2022. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116.
- **Carpentry Level Three 2014**, 2014. ISBN: 0133823059. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Ironworking Level One**, 2011. ISBN: 978-0-13-213714-0. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.

Structural Steel

A Structural Steel Erection Contractor is a contractor qualified and certified to erect structural steel shapes and plates including such minor field fabrication as may be necessary, of any profile, perimeter or cross-section, that are or may be used as structural members for buildings and structures, including steel joists, steel decking and siding, and communication towers, and including riveting, welding and rigging only in connection therewith.

Number of Questions	50
Time allowed (hours)	2
Subject Area	# Quest.
Plan Reading & Estimating	5
Structural Steel	10
Welding & Cutting	6
Structural Steel-Bolting	4
Metal Decking	6
Metal Buildings	3
Metal Joists & Trusses	5
Rigging and Cranes	6
Safety	5

References

- **Florida Building Code 2020 - Building**, 2020. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Ironworking Level One**, 2011. ISBN: 978-0-13-213714-0. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Ironworking Level Three**, 2012. ISBN: 978-0-13-257785-4. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.
- **Ironworking Level Two**, 2011. ISBN: 978-0-13-257822-6. Prentice Hall, P.O. Box 11071, Des Moines, IA 50336. Available at <http://nccer.pearsonconstructionbooks.com>.

Window & Door

Those who are qualified to install, repair, replace or alter windows and doors including hardware in connection therewith. This contractor shall not affect structural changes (Rev 1/1/2013)

Number of Questions	25
Time allowed (hours)	1.5
Subject Area	# Quest.
Building Codes	4
Doors & Windows	14
Plan Reading & Estimating	4
Safety	3

References

- **Florida Building Code 2017 - Building**, 2017. ISBN: 978-1-60983-687-0. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org

- **Florida Building Code 2017 - Residential**, 2017. ISBN: 978-1-60983-692-4. International Code Council, 4051 West Flossmoor Road, Country Club Hills, IL 60478. www.iccsafe.org
- **Study Guide for Siding & Finish Carpentry**, 2012. ISBN: 978-1-256-61081-6. Pearson, 501 Boylston Street, Suite 900, Boston, MA 02116. Available at www.provbookstore.com.